MOFFICIAL CQF

86523230

RELEASE OF MORTGAGE

Loan No. 668422~0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim untojack a FOGLE AND VALERIE FOGLE, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 20, 382, 120, to the premises therein described to-wit:

ir No. 3 , bei oridian in Coo.

DUTT-91 RECORDING \$13.00 00:801A1 ABNAONE AROUN MART PERPERT #X897 # 10 # 1186 1-154145@350 COOK COUNTY RECORDER

305 MORTH LEE STREET, PROSPECT HEIGHTS, '11 Property Address: 03-24-406-003-0000 Permanent Index Number:

SANINGS AND LOUR GOOD

Said Association warrants/that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgages or as successor in interest 46 the original mortgages.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19th day of SEPTEMBER . 19 86

THE TALMAN HOME FLOCIAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Locies J. Fink

Attest: /

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly autoorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized edicers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OPTA" AL SEAL LOUISE J. FINK Netney Public, State of Illipois My Chemission Ex. nos 6/ 501

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, lilinois 60834

Recorder's Hox No. 163 Mad to:

MR. JACK A POOLE 305 NORTH LEE STREET

PROSPECT HEIGHTS, IL. 60070

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD

FOR THE PROTECTION OF THE

MORTGAGE OR DEE TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office 86523230

t: