

# UNOFFICIAL COPY

86523298  
3 2 9 3

Know all Men by these Presents, that Lake Region Conference Association of

Seventh Day Adventists

of the Village of Chicago Heights County of Cook and State of Illinois

in consideration of the premises and of One Dollar (\$1) in hand paid, the receipt of which is hereby acknowledged do hereby sell, assign, transfer and set over unto MATTESON-RICHTON BANK, an Illinois banking corporation, as trustee under a trust deed of even date herewith its successors and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter, made or agreed to, or which may be made or agreed to by the grantee herein under the power herein granted it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the grantee herein upon the property described as follows, to-wit:

### LEGAL DESCRIPTION

Lots 8, 9 and 10 in block 3 in the west subdivision, a subdivision in the southeast 1/4 in section 19, township 35 north, range 14 east of the third principal meridian in Chicago Heights, in Cook County, Illinois.

11.00

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1985 NOV -6 PM 2:55

86523298

32-19-402-021  
32-19-402-020  
32-19-402-019

1425 Wilson, Chicago Hgts, IL

TICOR # 240212807

and we do hereby appoint irrevocably the abovementioned MATTESON-RICHTON BANK, as trustee as aforesaid, true and lawful attorney in our name and stead to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in its discretion may be deemed proper or necessary to enforce the payment of the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at its discretion, hereby granting full power and authority to exercise each and every the rights, rights, privileges and powers herein granted at any and all times hereafter without notice to the grantor herein executors, administrators, successors and assigns, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the undersigned to the said MATTESON-RICHTON BANK or to the holder of the note secured by said trust deed, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof

86523298

GIVEN under our hand and seal this 17th day of October A.D. 1986

LAKE REGION CONFERENCE ASSOCIATION OF SEVENTH DAY ADVENTISTS

C. J. Joseph, President (SEAL)  
R. C. Brown Sr., Secretary (SEAL)

STATE OF Illinois }  
Cook County } ss.

I The undersigned  
a Notary Public in and for and residing in the said County, in the State aforesaid,  
C. J. Joseph, President  
R. C. Brown Sr., Secretary

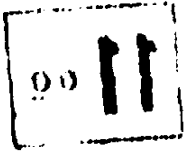
Do Hereby Certify that

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth and as the free act and deed of

GIVEN under my hand and notarial seal this 17th day of October A.D. 1986

Vera J. Stoll  
Notary Public

UNOFFICIAL COPY



Property of Cook County Clerk's Office

86523298