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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 1501 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 NOV -6 PM 3:16

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RELEASE OF MORTGAGE

Loan No. 654201-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **THOMAS O. WALKER, BACHELOR**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. 25 378 502 to the premises therein described to-wit:

... , borrower does hereby mortgage, grant and convey to Lender the following desc
ed in the County of ... State of Illinois:

LOT 15 IN BLK 11 IN CANNERS NE SUB OF BLKS 1; 3; 4; 5; 7; 8; 9;
10; 11; 13; 14 & 15; LOTS 2; 4 & 9 OF BLK 17 IN CANNERS SUB OF
BLKS 1; 2; 3; 4 & 7 IN CLIFFORD'S ADD TO CHICAGO IN THE E 1/2 OF
THE SW 1/2 OF SEC 1; T 39 N; R 13; COMMONLY KNOWN AS 1004 N
FRANCISCO; CHICAGO, IL.

13.00

Property Address: 1004 NORTH FRANCISCO AVE, CHICAGO, ILL.
Permanent Index Number: 16-01-310-025-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1st day of AUGUST, 1986

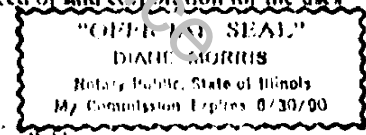
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



86523375

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. *28933-HV*

Mail to
THOMAS A. WALKER

1439 W. GRANVILLE

CHICAGO, ILL. 60660

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office