

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

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STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

SEARS ELECTRICAL CONTRACTORS, INC.

does hereby acknowledge satisfaction or release of the claim for lien against

HENRY SILVERMAN

for One Thousand Six Hundred Forty Four and 25/100 (\$1,644.25) Dollars, on the following described property, to-wit:

See legal description hereto attached and made a part hereof

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 27058543

Permanent Real Estate Index Number(s): 17-28-100-008-0000 (fill)

Address(es) of property: 2301 South Union Ave, A/K/A 2279 South Lumber Street, Chicago, Ill.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 11th day of January 1986

Attest:
My office is located at 2301 South Union Ave, Chicago, Ill.

SEARS ELECTRICAL CONTRACTORS, INC.
(NAME OF HOLDING COMPANY, FIRM OR CORPORATION)

By *Joyne Archibald Pres.*
President

ATTEST:
S. J. 383-HV
Secretary

FILED
\$6.00

Above Space For Recorder's Use Only.

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

This instrument was prepared by _____
(Name and Address)

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UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, MANUEL S. HOFFMAN, a notary public in and for the county in the state aforesaid, do hereby certify that JOSEPH M. SACHSEL the president of BEARS ELECTRICAL CONTRACTORS, INC. Illinois corporation, and _____ the secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said President and _____ secretary then and there acknowledged that they, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said President and _____ secretary, as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11th day of January, 1986.

NOTARY PUBLIC

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Lots 8, 9 and 10 in Block 2 in Edward McConnell's Subdivision of part of the North Fraction of the Northwest Quarter of Section 28, Township 39 North, Range 14, East of the Third Principal Meridian, excepting therefrom that part thereof conveyed to the Sanitary District of Chicago, a corporation, by deed dated November 13, 1897, and recorded November 26, 1897, as Document 2619518, in Book 6209 of Records, Page 306, and also excepting therefrom that part thereof conveyed to said Sanitary District of Chicago by deed dated January 30, 1902, and recorded February 13, 1902, as Document 3206331, in Book 7722 of Records, Page 29, in Cook County, Illinois.

Together with any railroad switch and spur tracks, switching equipment and switch and spur track appurtenances thereunto, and

Together with any riparian and littoral rights accruing to the above premises as a result of its apparent situs as of the date hereof along the South Branch of the Chicago River.

Property of

Office

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