

UNOFFICIAL COPY

PREPARED BY
ROBERT L. HOLZER
1430 BRANDING LANE-SUITE 129
DOWNERS GROVE, ILLINOIS 60515

86523391

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

1985 NOV -6 PM 3:21

86523391

NAME SERVE CORPS MORTGAGE, INC.

ADDRESS

CITY & STATE

1430 BRANDING LANE-SUITE 129
DOWNERS GROVE, ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LAND OF LINCOLN SAVINGS AND LOAN
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 24, 1985, executed by
JAMES D. SELLERGREN AND LOIS M. SELLERGREN, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1430 BRANDING LANE-SUITE 129, DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____, page (s) _____, as Document

No. **86523390**, COOK County Records, State of Illinois described hereinafter as follows:
LOT 9 IN BLOCK 3 IN CEDER GLEN SUBDIVISION, A SUBDIVISION OF LOTS 1, 5
AND 6 IN OWNER'S SUBDIVISION OF THE WEST 15 RODS OF THE SOUTH EAST 1/4
AND THE EAST 46/80THS (AS MEASURED ON THE NORTH LINE AND THE SOUTH
LINE) OF EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 41
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, ALSO THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 22,
TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

- 08-15-307-013-0000 ✓
- COMMONLY KNOWN AS 2418 SOUTH CEDAR GLEN
ARLINGTON HEIGHTS, ILLINOIS 60005

11.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SERVE CORPS MORTGAGE, INC.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 24, 1985 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **D. BRADLEY SPRINGER**
to me personally known, who, being duly sworn by me, did
say that he/she is the **ROBERT L. HOLZER**
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By: *D. Bradley Springer, V.P.*

By: *Robert Holzer*
VICE PRESIDENT

It's: PRESIDENT

Witness: *[Signature]*

Notary Public *[Signature]*
My Commission Expires 11-17-87 County, IL

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

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Property of Cook County Clerk's Office

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