

# UNOFFICIAL COPY

86524442

## Full Satisfaction

## And Release of Mortgage

Loan No. 8458-21948

### UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Roberto J. Rodriguez, a Bachelor and Carmen Rodriguez,, Married

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 6th day of March, A.D. 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as Document No. 27468380, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records on page, as Document No., to the premises therein described, as follows, to-wit:

Lots 28 and 29, in Block 4, in Edward F. Kennedy's Resubdivision of the East half of the South East quarter of Section 28, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 4857 West Parker, Chicago, Illinois 60639

Permanent Index No.: 13-28-407-001-0000

0995 9997  
1066 5660

86524442

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President, this

16th day of October, A.D. 19 86

ATTEST:

*[Signature]*  
Secretary

By *[Signature]* Vice President

STATE OF Illinois ss. I, Theresa Jurczyk, the undersigned, Notary Public  
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael Aronson

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Gary Bryna personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

16th day of October, A.D. 19 86  
*[Signature]*  
Notary Public  
THIS INSTRUMENT WAS PREPARED BY: Clara Stauber  
THE FEDERATION OF SAVINGS INSTITUTIONS, INC.  
2138 South 61st Court - Cicero, Illinois 60650

UNOFFICIAL COPY

Property of Cook County Clerk's Office

86524442

86-524442

11<sup>00</sup> MAIL

Dexter J. Bergman  
485 W. Parker  
Chicago, IL

