

UNOFFICIAL COPY

Release of Mortgage by Corporation

86524518

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE U/T/A DATED 3/20/80, AS TRUST NO. 40296 and not individually,, whose property address is 656 Sheridan Road, Winnetka, Illinois 60093, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13th day of JUNE, 1984 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 27146213 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

All of Lot 3 (except the Northwesterly 50 feet) in the Subdivision of Block 83 in Lake View a Subdivision of the Southwest fractional 1/4 of Section 16 and the Southeast 1/4 of Section 17, Township 42 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

DEPT. OF RECORDS & CLERK
 104444 TRAM 0046 11/20/86 10:00:00
 #1758 # D # 11/20/86 10:00:00
 COOK COUNTY, ILLINOIS

Permanent tax ID number: 05-16-105-005

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 24th day of October, 1986

HARRIS TRUST AND SAVINGS BANK

BY *James C. Brown*
 Vice President

ATTEST: *Mildred Hughes*
 Assistant Vice President

This instrument prepared by MARGARET F. MAU, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

BOX 334

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11.00

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STATE OF ILLINOIS) SS.
COUNTY OF COOK)

I, MICHAEL OBREMSKI a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES C. THOMSON personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and MILDRED HUGHES personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 24th day of October, 1986



MICHAEL OBREMSKI, NOTARY PUBLIC

My commission expires June 17, 1988.

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Property of Cook County Clerk's Office