

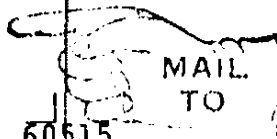
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88521664

PREPARED BY:  
SUSAN C. ROWAN  
P.O. BOX 507  
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

NAME THE FINANCIAL CENTER  
ADDRESS  
CITY & STATE P.O. BOX 507  
DOWNERS GROVE, ILLINOIS 60515



DEPT. OF REVENUE  
THROUGH THE STATE TREASURER TO THE  
HINES BLDG. CHICAGO, ILL. 60619  
COOK COUNTY, ILLINOIS

LOAN NO. 11-1105329

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OLYMPIC MORTGAGE CORPORATION AND OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 30, 1985, executed by  
LOUIS J. BALESTRA, JR. AND PHYLLIS M. BALESTRA, HUSBAND AND WIFE

to THE FINANCIAL CENTER  
a corporation organized under the laws of THE STATE OF WISCONSIN and who's principal  
place of business is 5120 BELMONT SUITE G, DOWNERS GROVE, ILLINOIS 60515  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. COOK County Records, State of Illinois described hereinafter as follows:

LOT 6 IN BLOCK 4 IN LEVELVIEW ACRES, A SUBDIVISION OF PART OF THE  
SOUTHEAST 1/4 OF SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION  
17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
REFERENCE BEING HAD TO THE PLAT THEREOF RECORDED APRIL 18, 1924 AS  
DOCUMENT 8,373,176, IN COOK COUNTY, ILLINOIS.

04-17-201-005  
COMMONLY KNOWN AS 3045 KEYSTONE ROAD  
NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

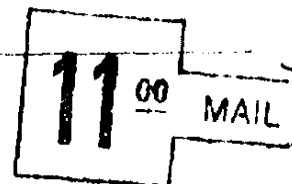
THE FINANCIAL CENTER  
A WISCONSIN CORPORATION

STATE OF ILLINOIS  
COUNTY OF DuPage

On 11/20/86 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared Sharon Weber  
to me personally known, who, being duly sworn by me, did  
say that he/she is the Vice President  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: Sharon Weber  
By:  
It's: Vice President  
Witness:

Notary Public: Sharon Weber  
My Commission Expires: 4/1/87 County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

