of the sum of _

COOK OIE

DEPT OF

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86524977

86524977



(The Above Space For Recorder's Use Only)

6316 S. Whateandadesofgahigago, Ill. 60636 the following described Real Estate situated in the County of ____ COOK in the State of Illinois, to wit:

LOTS 613, 650, 668 AND 681 IN WOODGATE GREEN UNIT #4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 AND PART OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL ACCORDING TO THE PLAT THEREOF, RECORDED THE PLAT THEREOF THE PROGRAMMENT NO. 230E1731 IN COOK COUNTY THE PART OF THE PART O DECEMBER 31, 1974, AS DOCUMENT NO. 22951731, IN COOK COUNTY, ILLINOIS.

... in hand paid,

Directors

140 S. Dimberlanes Rd. mattism, Dette **火LOT 613** 31-17-105-748 151 S. Willow Rd. 194 S. white Oak Rd. 31-17-105-938 630 668 31-17-106-019 58 S. White Oak Rd. 31-17-106-005

In Witness Whereof, said Grantor has caused its corporate seal to be nevero affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, this 30th day of October , 19 86

> KAUFMAN & BROAD OF ILLINOIS, NAME OF CORPORATION)

IMPRESS **CORPORATE SEAL** HERE

California State of MKKKX County of

ATTEST:

V.1 CO . - PRESIDENT

Anst. Martha E. Lennig State of MRKXCounty of Los Angelesss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Richard F. Rohlfing personal known to

me to be the ..

Los Angeles, Calif. 90025 a corporation created and existing under and by virtue of the laws of the State of _____ Illinois ___ and duly authorized to transact

business in the State of __Illinois_, for and in consideration

and pursuant to authority given by the Board of

of said corporation, CONVEYS and WARRANTS to

Ten (\$10.00) no/100------DOLLARS,

JOHN M. GUTRICH, a Bachelor, as Nominee for Marquette National Bank, Trust NO. 10456

Vice President of the KAUFMAN & BROAD OF ILLINOIS, INC.

IMPRESS **OTARIAL SEAL** HERE

corporation, and Martha E. Lennig personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of __Directorsof said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

under my hand and official seal, this

to that control and or had

This instrument was prepared by Elke L. Schliwa, California

ADDRESS OF PROPERTY:

RSW DEVELOPMENT CORP. 9650 W. 194th Street Illinois 60448

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SHND SUBSEQUENT TAX HILLS TO:

RWS Development Corp. 9650 W. 194tM^{me}st., Mokena, (Addross)

I1160448

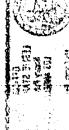
UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

DOOR COOK COUNTY Clart's Office





GEORGE E. COLE®