FOR THE PROPECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86524095

RELEASE OF MORTGAGE #83472

Commonly Known As 6756 S. Oglesby Unit 1 Chicago, Illinois 60649 PIN 20-244-05-029

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged. WILLIAM C. ELDRIDGE WITNESS the hand of WILLIAM C. ELDRIDGE and the attestation of RICHARD KLANCER VICE President and ASST Secretary respectively, of said Great American Federal Savings and Loan Association, who have been duly authorized by said Association. sociation to execute this release on its behalf and to affix its seal thereto. Dated this. . . . 4Th . . . . . day of . AUGUST . . . . . . . . By A Alle Vice Vice 1# 2 Du- 1115-039 - 1111 1996 NOV -7 AM 10: 11 State of Illinois County of Cook . . . , a Notary Public in and for the afore-I, ..... CAROLYN WILLIAMS ..... said €ounty and State, do hereby certify that ... WILLIAM.C. ELDRIDGE ...... and .... RICHARD. KLANCER....., known to me to be the ..... VICE.... President and ................................ Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and akenowledged that they signed, scaled and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth. Given under my hand and notarial seal this .... 4Th ....

1.6616

THIS DOCUMENT WAS PREPARED BY RICHARD KLANCER

1001 Lake Street, Oak Park, Illinois 60301

For GreatAmencan Federal Savings and Loan Association

BOX 333 - TH

'n.

UNIT NUMBER 6756-1 IN THE 68TH AND OGLESBY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 21 IN BLOCK 2 IN LAKE SHORE AND JACKSON PARK SUBDIVISION, BEING THE EAST 1/2 OF THE WEST 2/3 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY 1S ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27043001 TOGETHER WITH ITS UNDIVIDED PURCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

86524095

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

DECLARATION.

THIS MORTGASE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENCTH.

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