THIS INDENTURE, made this 22nd day of .

September

, 19 86 , by and between

FIRST NATIONAL BANK OF HIGHLAND PARK

(hereinafter called "Bank")

the owner of the mortgage or trust deed hereinafter described, and The First National Bank of Des Plaines, Trustee U/T #13641364, Dtd. 9/30/83
the owner or owners of the real estate hereinafter and in said mortgage or trust deed ("Owner");

MODIFY THE TERMS OF AND TO

! The parties hereby agree to extend the time of payment of the indebtedness evidenced by the principal promissor
note of Owner in the amount of \$ 150,000.00 dated June 14, 1985 (the "Note") secured by
mortgage or trust deed in the nature of a mortgage recorded July 5 , 19 85, in the
office of the Recorder of Cook County, Illinois, in of
at page, as document No
OF HIGHLAND PARK certain real estate in Cook County, Illinois described as follows:

Exoner their providences tricting any bability of First National Early of Des Planes of the affixed on this or on the real side nereot or attached as the is expressly made a part servot.

of the written

Executed and delivered by Fart Nervard Half of Dax Planes, not in the particle of the particle Executed and delivered by Fart Networld Heat of Des Plaines, not under Biem.

J-Ox	Such firsts over the entry of t	for an extra colorination of the color
00/		27
2. The amount remaining unpaid on the indebtedn	ess is \$ 148,699.95 (t	he "Indebtedness").
3. The interest charged on the Note is 11.50 % under. Owner agrees to pay interest on the remaining Inde a consideration for the modifications and extension method to be a consideration of \$\frac{1.00}{2.00}\$. CHOOSE ONLY ONE a) 3 at the rate of \frac{1.00}{2.00}\$% per annum above oprime rate of the Bank changes, and such change shall be earlied to give notice of such fluctuation.	Ateclness as folknos: indicated below. or reteby, owner agrees to pay a critical of Applicable Box. The interest passis of a year consisting of 36.0 due Bank's prime rate, which rate shall flective as of the date of the relevant	In addition, in the opening and opening and opening and breakers are layer, or I change if and when the change in the prime rate.
Bank to its largest and most-creditworthy commercial borro and the entire principal sum and interest from <u>Sept</u>	ember 1st	al loans;
Bank to its largest and most-creditworthy commercial borro and the entire principal sum and interest from <u>Sept</u> CHOOSE ONLY ONE	ember 1st ;9 86 , sha	al loans; all be payable as follows:
Bank to its largest and most-creditworthy commercial borro and the entire principal sum and interest from <u>Sept</u> CHOOSE ONLY ONE a) On Demand, with interest until demand payab	wers for 90 day unsolved commercial ember 1st	al loans; all be payable as follows: (monthly, quarterly, etc.)
Bank to its largest and most-creditworthy commercial borro and the entire principal sum and interest from Sept CHOOSE ONLY ONE a) On Demand, with interest until demand payabon the day of each day of there	(Check Applicable Box) Check Applicable Box	al loans; all be payable as follows: (monthly, quarterly, etc.) day of each
Bank to its largest and most-creditworthy commercial borro and the entire principal sum and interest from Sept CHOOSE ONLY ONE a) On Demand, with interest until demand payabon the day of each by (principal plus interest) installments of principal payable on the day of there with interest on the unpaid principal balance at the rate	(Check Applicable Box) (Check Applicable Box) (Check Applicable Bo	day of each
Bank to its largest and most-creditworthy commercial borro and the entire principal sum and interest from Sept CHOOSE ONLY ONE a) On Demand, with interest until demand payabon the day of each by (principal plus interest) installments of principal payable on the day of there with interest on the unpaid principal balance at the rate	(Check Applicable Box) (Check Applicable Box) (Check Applicable Bo	day of each
Bank to its largest and most-creditworthy commercial borro and the entire principal sum and interest from Sept CHOOSE ONLY ONE a) On Demand, with interest until demand payabon the day of each day of there	commercial description of the commercial description of the commercial description of the commercial designated above. The commercial description of the commercial designated above. The commercial description of the commercial designated above. The commercial description of the commercial description o	day of each all be payable as follows: (monthly, quarterly, etc.) day of each 19 on the n the

(INDIVIDUALS SIGN HERE)

IN WITNESS WHIREOF the parties hereto have signed search and delivered this indenture that

3.	 ر المنظمة	- Turk	*	((SEAL)	 	'SEAL
	•					
	 			JOSEALA	· · · · · ·	 CEAL

STATE OF ILLINOIS) SSINOFFI	CIAL COPY
The state of the s	The state of the s
the State aforesaid. Do Hereby Certify that	
tifers his the out in person and acknowledged that	ee and voluntary act, for the uses and purposes there is set forth
GIVEN under my hard and Netarial Seal this	day of
(Notarial Scal)	Notary Public
PLACE TRUSTEES EXCLIPAT	ION LANCUAGE HIKE, H. APPLICABLES
(CORPOR	ATIONS SIGN HERE)
(Corporate Scal	NAME OF CORPORATION
CO ₄	Bv: Fresident
70	Attest
STATE OF ILLINOIS SS.	Secretary
In State aforesaid DO HEREBY CERUFY THAT	a Notary Public in and for and reside por suid County, in
President of Secretary of said Company, personally known to me to	be the same persons whose names are subscribed to the foregoing. President and
purposes therein set forth, and the said Secretary as of	
(Notarial Seal)	Notary Public
CTRUS	TS SIGN HERE)
First Chiconal Bank of Des Flaines	as, Invice as aforesaid and not personally.
By:	Auest La La
Value Freedent & Trust Officer (T	ide) Assistant Vice President (Title)
STATE OF ILLINOIS) SS COUNTS OF COOK STATE OF SS	
the State of result DO HARBHY CERTIFY THAT of First National Bank of Des Flaines Jay L. Smith, Asst. Nice President of the Control of the Co	a Notern Public it and for and rending it are county in Coleman 5. Hutching Vice Tres. Soft a Trust of and said Bank, who are personally known to me to be the same
nersons whose names are subscribed to the foregoing i	nstrument as such Vice (resident)
	tespectively appeared before me this day in this in the
(Title of Office) (2) that they signed and debvered the said insects that they said insects as Trustee, in afficies of	Africment as their own free charge contemped and a consideration of fine charge.
than and the above than and the bound of the	te alem skedge i that kolla sekt Ale Selak (* 1864) om Sala alem i translation of the selak (* 1864). The selak is the selak (* 1864) of the selak (* 1864
The second secon	free sets of some set of all the tree sets of the first set of the set of th
Contract of the property of the second of th	Jane L. F. Martina
	the state of the s
FIS I STAUMEN FREE-EKLISBY	"OFFRIAL SEAL"
	LOURDES MARTINEZ Notery Put :: State of Illinoi: My Commission Expites 12/9/85
	(

UNOFFICIAL GORY 3

THE NUMBER. €7420

DESCRIBED AS RUNNING FROM A POINT ON THE EAST LINE OF SAID TRACT 202. 44 FEET, SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF SAID TRACT 231 66 FEET BOUTH OF THE NORTHWEST CORNER THEREOF AND WHICH LIES NORTH OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT A POINT ON THE WEST LINE OF SAID TRACT 148. 98 FEET NORTH OF THE SOUTHWEST CORNER THEREOF: THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 51 DEGREES 42 MINUTES 40 SECONDS AS MEASURED FROM NORTH TO NORTHEAST WITH THE WEST LINE OF SAID TRACT 60. 33 FEET; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 11 DEGREES 43 MINUTES 35 SECONDS AS MEASURED FROM NORTHEAST TO EAST WITH A PROLONGATION OF LAST DESCRIBED LINE 53 50 FEET: THENCE SOUTHEAST ALONG A LINE WHICH FORMS AN ANGLE OF 31 DEGREES OF MINUTES 40 SECONDS AS MEASURED FROM NORTHEAST TO SOUTHEAST WITH A PROLONGATION OF LAST DESCRIBED LINE 50.80 FEET; THENCE SOUTHEAST ALONG A LINE FORTING AN ANGLE OF 17 DEGREES OF MINUTES 20 SECONDS EAST AS MEASURED FROM EAST TO SOUTHEAST WITH A PROLONGATION OF THE LAST SOUTH COUNTY CLOPA'S OFFICE DESCRIBED LINE 59. 63 FEET TO A POINT ON THE EAST LINE OF BAID TRACT 185. O FEET NORTH OF THE SOUTHEAST CORNER THEREOF, ALL IN COOK COUNTY. ILLINGIS.

81 :01 38 VCN 7

1200