

UNOFFICIAL COPY

Release of Mortgage by Corporation

86525648

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Loop
220320

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM M MALONE, A BACHELOR AND GAIL L. GIBLIN, A SPINSTER, whose property address is 2706 W 84th Place, Chicago, IL 60652, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of October, 1984 and filed/recorded in the Registrar of Titles/Recorder's Office of Cook County, in the State of Illinois, as Document No. 3405554/27340394 and Modification Agreement bearing date the first day of August, 1985 and filed/recorded in the Registrar of Titles/Recorder's Office of Cook County, in the State of Illinois as Document No. 3488487/85149074 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED

The East 16 feet of Lot 46 and Lot 47 (except the East 11 feet thereof) in Harry M. Quinn Memorial Addition to Beverly Unit No. 1, a Subdivision of part of the West half of the South East quarter of Section 36, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County.

Permanent Tax No. 19-36-407-059 A11 (←

Affects: That part of Lot 46 in Harry M. Quinn's Memorial Addition to Beverly Unit Number 1, hereinafter described falling within that part of the West 1/2 of the Southeast 1/4 of Section 36, Township 38 North, Range 13, East of the Third Principal Meridian, described as follows: Beginning 7.50 chains South of the Northeast corner of the West 1/2 of said Southeast 1/4 thence South 11 chains; thence North 62 degrees 45 minutes West 11.155 chains; thence North 10.56 chains; thence East 11.13 chains to the place of beginning and Lot 47 (except the East 11 feet thereof) in Harry M. Quinn Memorial Addition, to Beverly Unit Number 1, a Subdivision of part of the West 1/2 of the Southeast 1/4 of Section 36, Township 38 North, Range 13, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, on April 18, 1956, as document number 1,664,140.

PRESIDENT, and its corporate seal hereto affixed this 4th day of November, 1986

HARRIS TRUST AND SAVINGS BANK

BY [Signature]
Vice President

ATTEST: [Signature]
Assistant Vice President

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86525648

This instrument prepared by Margaret P. Mau Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

MAIL TO →
130815

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

81025200

STATE OF ILLINOIS)
SS.
COUNTY OF COOK)

I, Michael Obremski a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James C. Thomson personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mildred Hughes personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 4th day of November, 1986

Michael Obremski

Michael Obremski, NOTARY PUBLIC

My commission expires June 17, 1988.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Will to

This instrument prepared by Margaret P. Nau Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

86525648

Assistant Vice President

ATTEST: *[Signature]*

Vice President

BY *[Signature]*

HARRIS TRUST AND SAVINGS BANK

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 4th day of November, 1986

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address: 2706 W. 84th Place, Chicago, Ill.

Permanent tax ID number: 19-36-407-059

1986 NOV -7 PM 1:41

COOK COUNTY, ILLINOIS
FILED FOR RECORD

86525648

HARRIS TRUST AND SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That the

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Release of Mortgage by Corporation

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UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

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Property of Cook County Clerk's Office

My commission expires June 17, 1988.

Michael Obremak, NOTARY PUBLIC

Michael Obremak

GIVEN under my hand and seal this 4th day of November, 1986

I, Michael Obremak a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James C. Thomson personally known to me to be the VICE PRESIDENT OF the HARRIS TRUST AND SAVINGS BANK a corporation, and Mildred Hughes personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, in their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

81355000