

UNOFFICIAL COPY

MORTGAGE SATISFACTION PIECE 86525680

MADE this 6th day of September, 1986,
Name of Mortgagor(s) Bruce P. Weisenthal and Margaret A. Shanahan,
husband and wife,

Name of Mortgagee(s) ICA MORTGAGE CORPORATION

Name of Last Assignee(s) E. B. MORTGAGE CORPORATION

15.00

Date of Mortgage April 1st, 1985
Original Mortgage Debt \$ 80,100.00
Mortgage recorded on April 2nd, 1985, in the Office of the
Recorder of Deeds of Cook County, State of Illinois
in Mortgage Book 27497002, page
*Last assignment recorded on April 3rd, 1986 in the Office of
the Recorder of Deeds of Cook County, State of Illinois
in Mortgage Book 86127189, page

**Mortgage Premises: 3755-3 N. Pine Grove, Chicago, Illinois 60657

PTI# 14-21-106-031-1024

Parcel No.

The undersigned hereby certifies that the debt secured by the above mentioned Mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

IN WITNESS WHEREOF, the said Corporation has caused its common or corporate seal to be hereunto affixed the day of A.D. 1986

Signed, Sealed and Delivered in the presence of:

E. B. MORTGAGE CORPORATION

Karola E. English
Karola E. English

By: William C. Mack
William C. Mack, Vice President

ATTEST:

Linda S. Chandler
Linda S. Chandler, A. Secretary

STATE OF MARYLAND
COUNTY OF BALTIMORE

COOK COUNTY, ILLINOIS
FILED FOR RECORD

86525680

On the day of 1986 NOV -7 PM 1:45, A.D. 1986, before me, the undersigned officer, personally appeared William C. Mack who acknowledged himself/~~herself~~ to be the Vice President of E. B. MORTGAGE CORPORATION, a corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself/~~herself~~ as Vice President

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.

My Commission Expires:

July 1, 1990

Nancy A. Lantieri
Nancy A. Lantieri
Notary Public
PUBLIC
BALTIMORE CO., MD.

* Delete if not applicable.
** Brief Description or Statement of location of mortgaged premises.

SAM/jb/MSP

TTI# 211411 E.L.

86525680

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02035000

BOX 15



TO: MICHAEL C. BUSECK
5200 THREE FIRST NATIONAL PLAZA
CHICAGO, IL 60602

[Faint, mostly illegible text, likely bleed-through from the reverse side of the page.]

REC-1
 and recorded APRIL 2, 1965 Document No. 27497002 . In Book . Page
 of Official Records in the office of the County, Recorder of COOK County, Illinois

Legal Description: UNIT NUMBER 355-J IN THE 3741 NORTH PINE GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 1 TO 3, AND 12 TO 14 OF BLOCK 6 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 31 AND 33 TO 37 IN PINE GROVE, IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, UNLESS A SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24, 087, 166; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Tax Number: 114-21-104-011-1024

TOGETHER with the note or notes therein described or referred to, the copy due and to become due thereon with interest, and all

APR 2 1965

087412



Property of Cook County Clerk's Office