

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN SAVINGS AND LOAN ASSOCIATION OF CALIFORNIA, a corporation existing under the laws of the State of California and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Romise, Convey, Release and Quit-Claim unto

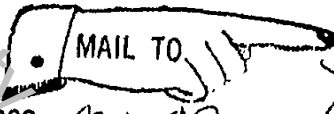
254888

ARIE AZAM and PARVEEN AZAM, his wife

86525886

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a Certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 25002808 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 25002809, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 44 and the North 11.77 feet of Lot 45 in Timber Ridge East Subdivision, of the North 1/2 of the North East 1/4 of the South West 1/4 (except the East 555.04 feet thereof) in Section 14, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.



Lawm. Bluck & Wertheimer
55 W. Monroe
Chicago, IL 60603

TAX # 10-14-325-011-0000

AMERICAN SAVINGS AND LOAN ASSOCIATION OF CALIFORNIA is the assignee of OLYMPIC FEDERAL, Successor in Interest to OLYMPIC SAVINGS AND LOAN ASSOCIATION of the above described mortgage by an assignment recorded in the Office of the Recorder of Deeds in County, Illinois on as document number 27115288

IN TESTIMONY WHEREOF, THE SAID AMERICAN SAVINGS AND LOAN ASSOCIATION OF CALIFORNIA hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 10th day of SEPTEMBER, A.D. 19 86

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AMERICAN SAVINGS AND LOAN ASSOCIATION OF CALIFORNIA

By *B. Foster*
B. FOSTER, Assistant Vice President

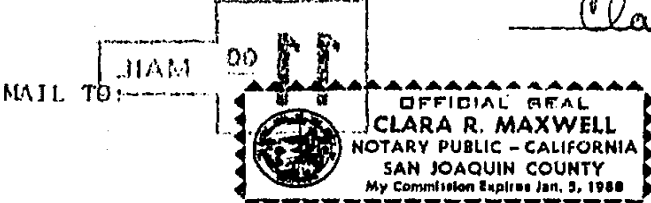
Attest *Gwynneth A. Jones*
GWYNNETH A. JONES, Assistant Secretary

STATE OF CALIFORNIA)
) SS.
COUNTY OF)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized Officers of AMERICAN SAVINGS AND LOAN ASSOCIATION OF CALIFORNIA and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
*or proved to me on the basis of satisfactory evidence.

GIVEN under my hand and notarial seal, the day and year first above written.

Clara R. Maxwell
Notary Public



This instrument was prepared by
V. Capek
715 Plainfield
Willowbrook, IL 60521

OR RECORDER'S BOX NO.

Lennon Loan No. 11-105269-5
(assumed from Azam)

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Property of Cook County Clerk's Office

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COOK COUNTY RECORDER

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11⁰⁰ MAIL

STEVAN B. SARAO
ALABAMA
YEMCOO AND CO. INC.
5874 W. 11TH AVENUE
DENVER, CO 80202

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