TRUSTEE'S DEEL

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Form 2591

Joint Tenancy

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, 19 86 , between2 day of October THIS INDENTURE, made this lat AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the November

party of the first part, and Schaumburg, IL 6019

, 19 85, and known as Trust Number 66125 Robert Larue and Frances L. Larue, 1013 Southbridge Lane

601.95

,parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten & no/100 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

LEGAL DESCRIPTION LCC 59

ALL OF LOT BE EXCEPTING THEREFROM THE NORTHERLY 44.90 FEET OF SAID LOT 8 AS MEASURED PERPENDICULAR TO THE NORTHERLY LINE OF SAID LOT 8, IN SOUTHBRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 41 NORTH, RANGE 10 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with the tenements and appurlenances thereunto belonging.

or representation of the same unto said parties of the second part, for ver, not in tenancy in common but in interpretable of

1013 SOUTHBRIDGE LANE SCHAUMBURG, IL 60194 PIN # 07-17-101-002-0000 (

This deed is executed by the party of the first part, as Trustee, as aloreedld, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of and "rust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all runt deeds and/or mortgages upon said real residue, it any, recorded or registered in said county.

IN WITNESS WHEREOF, and party of the first part has caused its corporate seal to be hereto affired; and tage chused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attended by In Washing, the day and year itself above written.

AMERICAN NATIONAL ANK AUTO THUS, COMPANY OF CHICAGO OR Trustee, as glorasoid, and no personally,



By_ Attest VIZE PRESIDENT

personally,

ASSIST.N. BECRETARY

00

STATE OF ILLINOIS. (COUNTY OF COOK

This instrument prepared by: Laura Hughes

I, the undersigned, a Holary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregaing instrument as such Vice President and Assistant Secretary tespectively, appeared before me this day in person and acknowledged that they supped and deliver tespectively, appeared before me true and voluntary act and as the free and voluntary act of said instrument as their own tree and purposes therein set technicand the suid Assistant Secretary tespectively. Association for the uses and purpose therein set technicand the suid Assistant Secretary and their acknowledged that the control of the control of the control of the said instrument as said the control of the control of the said instrument as said and association for the uses and purposes therein set forth.

American National Bank and Trust Company

Banking Association for the uses 33 NORTH LA SALLE STREET, PUBLIC, Julius of Illinois Budiversundering hand and Natury Seal, Jak Apolabor My Commission Expiras 177790

1.0/1./86

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Notary Public

NAME HOBERT ARMSTRONG D E 200 W HIGGIUS STREET SUITE 304 1 CITY SCH AUMBURG IL E 60195 R INSTRUCTIONS

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Lot 8B

RECORDER'S OFFICE BOX NUMBER. TX 333-HV

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