

(Judicial Sale)

| | 00022344 |
|---|--|
| Sheriff's Sale No. 47599 | (The above Space for Recorder's Use Only |
| THE GRANTOR, Sheriff of Cook County, It the provisions of a judgment entered by the Ci | linois, pursuant to and under the authority conferred by reuit Court of Cook County, Illinois on |
| 3-11-86 | , in Case No. 85 CH 09351 |
| Entitled THE FIRST NATIONAL BANK | OF CHICAGO |
| vs. MELVIN MCKINNEY, et. al. | |
| and pursuant to which the land hereinafter des | cribed was sold at public sale by said grantor on |
| 4-16-86 , fru | m which sale no redemption has been made as provided by |
| statute, hereby conveys to THE FIRST NA | ATTONAL BANK OF CHICAGO |
| the holder of the Certificate of Sale, the following the State of Himels, to have and to hold for | owing described real estate situated in the County of Cook |
| | |
| Lot 8 in Balling Subdivision the Northwest 1/4 of the Sc | on of the North 1/2 of the West 1/2 of outhwest 1/4 of Section 8, Township 38 |
| North, Range 14 East of th | e Third Principal Meridian, in Cook |
| County, Illinois. 20-0 | 18-125-026 K |
| Ox | · · |
| DATED this date:OCT_? | 7 1995 , 19 |
| | RICHARD J. ELROD (SEAL |
| | Sheriff of Cook County, Ulinols, |
| | By _// lefort fine |
| | Deputy Sheriff of Gook County, Illinois |
| State of Illinois, County of Cook ss. I, the ur | ndersigned, a Notary Public in and for said County, in the |
| State quiresal | id, DO HEREBY CERTIFY HAVE SIMKIN |
| MPRESS personally ki | nown to me to be the same rerson whose name as Deputy |
| - * Z SEAL SUBTILLOUS | ook County, Illinois, is substribed to the foregoing instru- red before me this day in hereog, and acknowledged he |
| signed, scaled | red before me this day in person, and acknowledged he I and delivered the said instrument as his free and volun- uch Deputy Sheriff, for the uses an inpurposes therein se |
| forth. | |
| Given under my hand and official seal, this | 201" day of October 195 |
| Commission expires 3-9 19 | |
| trata - Control | Notary public |
| | ADDRESS OF PROPERTY: |
| | |
| MAIL TO: | 1519 West 51st Street |
| Carney & Brothers, Ltd. | Chicago, Illinois |
| Name | The above address is for statistical purposes only and is not a part of this deed |
| 69 West Washington - #630 | |
| Address Chicago, Illinois 60602 | ADDRESS OF GRANTEE: |

AFFIX "RIDERS" OR REVENUE STAMPS HERE

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DOCUMENT NUMBER

City, State and Zip

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| Den. | Strategies they be | ere property | englighter to the gain. | DEFT-01 RECORDING | | | \$11.2 11/07/86 10:16:00 | | |
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