

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

86526484

COMMUNITY FEDERAL SAVINGS AND LOAN
#1 COMMUNITY FEDERAL CENTER
ST. LOUIS, MO 63131



RECORDER'S STAMP

86526484

Loan No. 325262-1

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned Beneficiary hereby grants, bargains, assigns, sells and transfers, and sets over to LEHMAN GOVERNMENT SECURITIES, INC. all beneficial interest under that certain Deed of Trust or Mortgage executed by JANIS L. BROWN AND DIANE FLEISHER and recorded on OCTOBER 8, 1977, as Instrument No. 24137518 in Book _____ Page _____ of Official Records in the County Recorder's Office of COOK County, State of ILLINOIS.

NOV 22 1985

TOGETHER with all its rights, title, and interest in the note thereon described or referred to, the money and interest due and to become due thereon.

COMMUNITY FEDERAL SAVINGS & LOAN ASSOCIATION

Date: November 19, 1985

By: Dennis J. Chier
DENNIS J. CHIER, VICE PRESIDENT

True original recorded

CORPORATION ACKNOWLEDGEMENT

The State of Missouri
County of St. Louis

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Dennis J. Chier, Vice President, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Community Federal Savings and Loan Association, a corporation, and that he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 19th day of November A.D. 1985.

Kathleen M. Gerth
KATHLEEN M. GERTH, NOTARY PUBLIC
IN AND FOR ST. LOUIS COUNTY,
MISSOURI

MY COMMISSION EXPIRES: May 1, 1989

11.00

UNOFFICIAL COPY

09-303318-3

24 137 518

This instrument was prepared by:
BANKERS TRUST
CITIZENS MORTGAGE CORPORATION
4350 WEST BROAD STREET
CHICAGO, ILLINOIS 60652

MORTGAGE

1400

Property
118108
SH5LHS
24 137 518

THIS MORTGAGE is made this 18th day of August 1977 between the Mortgagee, JAMES L. PETER, SPECIAL SERVICE PARTNER AND DIANE PETER, STEEL BEVEL MAKER (hereinafter "Borrower"), and the Mortgagee, CITIZENS MORTGAGE CORPORATION, a DELAWARE CORPORATION (hereinafter "Mortgagee"), both corporations organized and existing under the laws of the STATE OF DELAWARE, whose address is 4350 West Broad Street, P.O. Box 1000, Philadelphia, Pennsylvania 19106.

WHEREAS, Borrower is indebted to Lender in the principal sum of TWENTY FOUR THOUSAND TWO HUNDRED AND NO/100 (\$24,200.00) Dollars, which indebtedness is evidenced by Borrower's note dated AUGUST 18, 1977 (hereinafter "Note"), providing for monthly installment payments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on SEPTEMBER 1, 1987.

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the maturity of this Mortgage, and the performance of the covenants and conditions of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 23 (Future Advances), Borrower does hereby mortgage, sell and convey to Lender the following described property located in the County of COOK, State of Illinois:

UNIT NO. 18-D, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: CERTAIN LOTS IN CRESCENT GREEN ESTATES, BEING A SUBDIVISION OF PARCEL OF LAND BEING A PART OF LOTS 8, 9, 11 AND 17 OF ARTHUR T. MC INTOSH AND COMPANY'S 155TH STREET FARMS, BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 34 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND BEING IDENTICAL WITH LOTS 3, 4 AND 11 OF SCHOOL TRUSTEES SUBDIVISION OF SAID SECTION 16, A COPY OF WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP, AND COVENANTS, EASEMENTS AND RESTRICTIONS MADE BY CONTINENTAL HOMES OF CHICAGO, INCORPORATED, AS GRANTEE, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, ON AUGUST 13, 1974, AS DOCUMENT NUMBER 22814624 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME AS PROVIDED IN SAID DECLARATION, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED

DECLARATION AS THOUGH CONVEYED HEREBY, ALL IN COOK COUNTY, ILLINOIS THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NO. 22814624 AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED

28-16-111-035-1072