

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF Cook } SS.

86526851

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Aurora Pump-Unit of Gen. Signal Corporation

does hereby acknowledge satisfaction or release of the claim for lien against

C.W. Johnson, Inc. and
Schwinn Bicycle Co.

for ONE THOUSAND, TWO HUNDRED NINETY TWO and 86/100 (\$1,292.86)

Dollars, on the following described property, to-wit:

Lots 1,2,3,4 & 5 in Canal Trustee's sub. of Lots in the original town of Chicago in the south part of section 9-39-14 and lot 3 in the original town of Chicago in the south part of section 9-39-14.

86526851

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 86450500

Permanent Real Estate Index Number(s): #17-09-315-001, 002, 003

Address(es) of property: 217 North Jefferson Street, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 7th day of November 19 86.

AURORA PUMP-UNIT OF GENERAL SIGNAL CORPORATION
NAME OF SOLE OWNERSHIP FIRM OR CORPORATION

ATTEST:

By ALLAN R. POPPER, Attorney and Agent for Aurora Pump-Unit of General Signal Corp.

By _____

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, MARIE E. CARR, a notary public in and for the county in the state aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of November, 19 86.

Marie Carr
NOTARY PUBLIC

MARIE E. CARR

DEPT-62 FILING

\$6.25

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#1912 # A * 86-526851

COOK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF _____

} SS.

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

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Prepared by
Allan Popper
100 N. La Salle
Chicago IL 60602

FILED
NOV 10 1986
COOK COUNTY CLERK'S OFFICE