

UNOFFICIAL COPY

Assignment of Mortgage 2 6 88526077

KNOW ALL MEN BY THESE PRESENTS, that Dealer/Assignor, EAGLE Builders Inc.

In consideration of Ten Dollars (\$10.00) cash and other good and valuable consideration paid by Assignee, MIDLAND FINANCE CO., 7541 N. WESTERN AVE., CHICAGO, IL 60645, the receipt which of is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated September 15, 19 86, from Jerry Hobbs and Bertha Hobbs

recorded in Recorder's office of -86-526073 County, in the State of Illinois,

as document number -86-526073; together with all of Assignor's right, title and interest in and to (a) the Retail Installment Contract and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Dealer/Assignor has hereunto set its/his hand and seal this 15th day of September, 19 86

[Signature]
Name _____ Title PRESIDENT

STATE OF ILLINOIS, County of COOK ss. I, Eugene Diamond

a Notary Public, do hereby certify that BOB MERIT personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he individually (or as

PRESIDENT of EAGLE BUILDERS, INC., a corporation) signed and delivered the said instrument as his free and voluntary act (and as the free and voluntary act of said corporation) for the uses and purposes therein set forth.

Given under my hand and seal this 15th day of September, 19 86
[Signature]
Notary Public

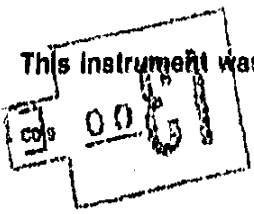
MAIL TO: MIDLAND FINANCE CO.
7541 N. Western Ave., Chicago, Il. 60645

RECORDER'S OFFICE BOX NO. _____

This instrument was prepared by: EAGLE Builders Inc. 6278 N. Cicero
BOB MERIT (NAME AND ADDRESS)

88526077

88-252007



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Lot 18 in Block 1 in Tolford;s Subdivision of the E. 10 acres of the W. 1/2 of the SE 1/4 of Section 23, Township 39 N., Range 13, East of the Third Principal Meridian, lying S. of Ogden Avenue, in Cook County, Illinois.

PERMANENT INDEX #: 16-23-418-016

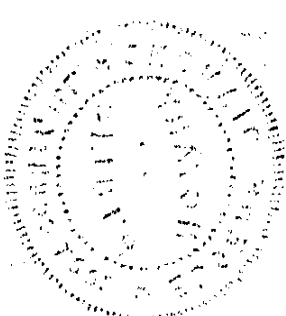
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Property of Cook County Clerk's Office

DEPT-01 \$13.00
T:0002 TRAM 0035 11/07/86 13:13:00
00528 + 2 #--36-526077
COOK COUNTY RECORDER

85526077

-86-526077



13.00