

UNOFFICIAL COPY

86527859 6 5 2 7 3 5 9

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 89103063

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
SHING K. TOM & CHOI K. TOM HIS WIFE

all the rights, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded ~~XXXXXX~~ in the Recorder's ~~XXXXXXXXXX~~  
office of Cook County, Illinois, in Book -----, on page -----, as Document No. 85029123  
to the premises therein described to-wit:

THIS RIDER HERETOFORE BECOMES PART OF THIS DOCUMENT

PARCEL 1:

ALL THAT PART OF A TRACT OF LAND DESCRIBED AS THE NORTH 62.80 FEET OF LOTS 1, 2 AND 3 IN BLOCK 8 IN SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE 26.54 FEET EAST OF THE NORTH WEST CORNER OF SAID TRACT, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

86527859

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY CHINATOWN DEVELOPMENT CORPORATION AND RECORDED JUNE 29, 1984 AS DOCUMENT 2753131 FOR INGRESS AND EGRESS OVER AND UPON:

EASEMENT PARCEL 'A':

THE SOUTH 4 FEET OF LOTS 1, 2 AND 3 IN BLOCK 8 IN SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENT PARCEL 'B':

THE WEST 5 FEET OF LOT 3 IN BLOCK 8 IN SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EASEMENT PARCEL 'C':

THE SOUTH 38.66 FEET OF THE NORTH 82.13 FEET OF LOTS 1, 2 AND 3 IN BLOCK 8 IN SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND AS CREATED BY THE DEED FROM CHINATOWN DEVELOPMENT CORPORATION TO CHING K. TOM AND CHOI K. TOM RECORDED 86527859 AS DOCUMENT 86527859

Commonly known as: 2338 S. Canal St.  
Chicago, IL 60616

Tax I.D. No. 17-28-L19-002-0000

Recorder's Box, No.

BOX 333

7-12

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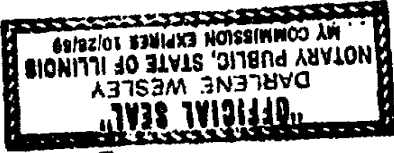
Property of Cook County Clerk's Office

10-10-10

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Radkin

Handwritten notes: 2338 6th, Paul H. 2338 6th, Paul H. 2338 6th, Paul H.



Mail to:

Bell Federal Savings and Loan Association, 79 West Monroe Street, Chicago, Illinois 60603

THIS INSTRUMENT WAS PREPARED BY L. Zavala

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS } SS. COUNTY OF COOK }

Attest: Assistant Secretary

By: Vice-President

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

IN TESTIMONY WHEREOF THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 14th day of October 19 86



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COOK COUNTY, ILLINOIS FILED FOR RECORD 1986 NOV 10 AM 10:14

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