FUED FOR RECORD

RELEASE OF MORTGAGE

Loan No.

154188-9

1986 HAVABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

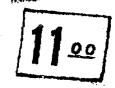
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID W WILSON, bachelor & ROBERT WILSON AND DOROTHY WILSON, his wife

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registerest in the Recorder's/
Registracts office of Cook County, Illinois, as Document No. 26 853 976 to the premises therein described to-wit:

Lot 39 in Hruby's and Company's Subdivision of a part of the South East fractional 1/4 of the South East fractional 1/4 of Section 31, Township 41 North, Range 13 East of t'e Third Principal Meridian, in Cook County, Illinois

PT#10-31.416-025-0000 PT#10-31.416-025-0000 Property: 6430 North Nashville ave Cricago, Su.





Said A sociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as succes or in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS SOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affix d, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary. this 20th day of March 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

SERVICHIG DELICER ... B

LOAN SERVICING OFFICER

STATE OF ILLINOIS SS. COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CRRTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorize Lofficers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in erron and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of an a corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Boar of Orectors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY TALMAN HOME MORTGAGE CORPORATION 4242 N. MARLEM AVE.

NORRIDGE, HUNOIS NAME AND ADDRESS

Recorder's Box No.

Chicago Title & Trust Co

111 W Washington St

Chicago IL 60002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail to:

David Wilson 6430 M. Mashville Chicago, Oll. Senty of Coop County Clerk's Office