

UNOFFICIAL COPY

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RELEASE OF LIEN OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, THE KIRK CORPORATION, as General Partner of THE STREAMWOOD GREEN LIMITED PARTNERSHIP, an Illinois Corporation having its principal office in Streamwood, Illinois, in the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Ten Dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS, as Trustee of Trust Number A780, all the right, title interest, claim or demand whatsoever, the undersigned may have acquired in, through or by any of the following described Mortgages:

Dated	and recorded	as Document No.
April 18, 1986	June 4, 1986	86222547
April 18, 1986	June 17, 1986	86246173

13.00

to wit:

Lots 27, 28, 29 and 30 in Block 1 of Streamwood Green, Unit Six being a Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County Illinois.

COOK COUNTY, ILLINOIS
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together with all the appurtenances and privileges thereunto belonging and appertaining.

IT IS EXPRESSLY UNDERSTOOD and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgages upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgages described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the notes therein mentioned.

WITNESS the hand and seal of the undersigned this 14th day of October, 1986.

ATTEST:

Robert M. Jain
Secretary

THE STREAMWOOD GREEN LIMITED PARTNERSHIP
By The Kirk Corporation, General Partner

By: [Signature]
Chairman of the Board

70-63-762030
all

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LT-27-2 of 28-Int 29- Lt 30
P.I.N. # 06-24-116-027, 028, 029, 030
Model Lots Property Streamwood
Green Unit # 6

71-085-108

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STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Donald L. Kirk, personally known to me to be the Chairman of the Board of THE KIRK CORPORATION, an Illinois Corporation, and Gerald L. Fair, personally known to me to be the Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chairman and Secretary, they signed and delivered the said instrument as Chairman and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of October, 1986.

Louis M. Campana
Notary Public

My commission expires:

December 17, 1988

Mail to:
Joel M. Carlin, Atty.
180 N. LaSalle Suite 1810
Chicago, IL 60601
Attn: Allen Silver

BOX 833-HV
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