CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and immess, are excluded.

THE	GDA	NTOR	

	\sim	I F	- 1	FWI	

of the CITY State of ULLINO	15	for the cons	sideration of
[ENdanadianani		<u></u> i	
CONVEY S and C	UIT CLAIM _	S_to JESSIE	LEWIS,
CYNTHIA YEKEH			11106 2117

DEPT-01 RECORDING \$11.25 T#3333 TRAN 1146 11/07/86 15:30:00 #1999 # A *-86-527380 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) in the State of Illinois, to wit:

LOT 21 IN BLOCK 2 IN SAMUEL B. LOOSE'S SUBDIVISION OF THE SOUTH 2 OF THE NORTH 1 OF THE WEST 2 OF THE SOUTHWEST 2 OF SECTION 9.
TOWNSHIP 38 NORTH, RANGE 14. (EXCEPT THE EAST 33 FEET AND EXCEPT THE 66 FEET COVERED BY WINTER STREET) EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-09-310-02/-0000 COMMONLY KNOWN AS: 5208/50 LOWE CHGO., ILL.

Exempt under Real Estate Transfer Tax Act Sec. 4		
Par & Cook County Ord. 96104 Par Sign. & Low Low Low Law Law Law Law Law Law Law Law Law La	1	
Date _11/7/86 Sign. & Now Yo hustan		-

hereby releasing and waiving all rights under and by virtue of the Fomestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in cor moi), but in joint tenancy forever.

	DATED this 15TH Gry of OCTOBER 19.	86
PLEASE PRINT OR	(SEAL) FLOUR (SEAL) SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL	AL)
TYPE NAME(S) BELOW	(SEAL) (SEA	\L)
SIGNATURE(S)		

COOK State of Illinois, County of. ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

FFICIALMEEAL SHARI SCHWENAMER NOTARY PUBLIC, STATE OF HLINOIS My Commission Emiss. 41117.983,

JESSIE LEWIS personally known to me to be the same person ___ whose name ____15__subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ___hE_ signed, sealed and delivered the said instrument as _HIS free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this _	15тн_		day di	OCTOBER.	198,6
		Alex		A	
Commission expires	19	XI Va		hwenn	
		•		VRY PUBLIC	
This instrument was prepared by S & S C	ONSULTA	NTS 6246	N. PUL	ASKI CHGO.	

This instrument was propared by S & S	CONSULTANTS 6246 N PULASKI CHGO LLL
	ADDRESS OF PROPERTY:

	(City, State and Zip)	- /
	CHGO., ILL.	- ,
MAIL TO:	5208 ร. เช็พย์	- -
1	LESSIE LEWIS	١

ADDRESS OF PROPERTY: 5208 S. LOWE.	
CHGO. ILL. THE ABOVE ADDRESS IS FOR STATISTIC ONLY AND IS NOT A PART OF THIS DIRED.	AL PURPOSES
SEND SUBSEQUENT TAX BILLS TO:	į
(Name)	; ;

OR

RECORDER'S OFFICE BOX NO

AFFIX "RIDERS" OR REVENUE STAMPS HERF

UNOFFICIAL COPY

Property of Coot County Clerk's Office