## \$11.00 T#0002 TRAN 0053 11/10/86 09:50:00 +8689 + 5 \*-86-528479

# INOFFICIAL GOR' 86528479

## RELEASE OF MORTGAGE

Loan No. 224278-8

THE ABOVE SPACE FOR RECORDERS HER ONLY HETY RECEIRDER

#### KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Shin-Guo Chang, and Rwei-Ching P. Chang, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 26694425 Registrar's office of Cook to the premises therein described to-wit:

LOT 366 IN IVY FILL SUBDIVISION UNIT 6 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF ARLINGTON HELGERS WHEELING TOWNSHIP IN COOK

03.17-204-008 for

10-7430

Property Address: Permanent Index Number: 80? E. Appletree En Arlington Hts, Il. 60004 02172040080000 Vol. 232

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WITSREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29 day of Aug. , 1986

THE TALMAN HOME FERENAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THATE the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly auti orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized full of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above Written.

### THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .. Shin-Guo Chang Appletree Ln.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE MORTGAGE OR RUST WAS FILED.

ADAM SKIN OU BEAGE BA

PHYMISE TO A DOLLIDORDA

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