PEI TITI F AGENCY ORNER # (

RELEASE OF MORTGAGE

Loan No.

6245544

1986 1:07 1 D AN 11: DO

86528866

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto James Runge, single and never married, Joan Mc Quillan, divorced

not since re-married

all the right, title, interest, claim or demand

Servicing Officer

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24451433 to the premises therein de-Registrar's office of Cook scribed to-wit:

> LEGAL DESCRIPTION NOT REQUIRED

Property Address:

881 Oxford Place Wheeling, Il., 60090

Permanent Index Number:

03 03-400-00-1101

SAVINGS AND LOTH TELEVISION

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHISTEOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6thday of October , 19 86 .

THE TALMAN HOME FEREFAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

Notary Public, State of Minois My Colone for Expure 67 6 93

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized are of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation to be arrived in the first said to be a said corporation to be arrived in the first said to be a said corporation to be arrived in the first said to be a said corporation to be arrived in the first said to be a said corporation to be arrived in the first said to be a said corporation to be arrived in the first said to be a said corporation to be arrived in the first said to be a said corporation to be arrived in the first said to be a said corporation to be a "OF OCIAL SE and purposes therein set forth. LOUGE J. THAK

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Mail to:

60000 THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR MORTGAGE OR TRUST WAS FILED.

Notary Public

FORM NO:M2408 JAN 86

JUNOFFICIAL COPY

UNIT 114-A IN CHELSEA COVE CONDOMINIUM NUMBER 1, AS DELINEATED ON SURVEY OF A PART OF LOT 1 OF CHELSEA COVE A SUBDIVISION BEING A PART OF LOTS 5, 6 AND 17 TAKEN AS A TRACT, IN GHER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION UF PART OF SECTIONS 2, 3, 4, 9 AND SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT NUMBER 22205368 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77166 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22604309 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS TO SAID UNIT AS SET FORTH IN AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL CRIELS AS SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE BEENED TO BE CONVEYED REPECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED REPECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN GIOK COUNTY, ILLINOIS.

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