

16000515
7-22-86

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

86528868

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

ILLINOIS
FILED

AM 11:00

86528868

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN
MORTGAGE CORPORATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GREGORY L. GERBER AND PATRICIA GERBER, HIS WIFE
(NAME AND ADDRESS)
845 S. ELMWOOD, OAK PARK, IL 60304

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of June, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 26 672 107, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

THE SOUTH 10 FEET OF LOT 12 AND THE NORTH 30 FEET OF LOT 13 IN BLOCK 5 IN S. T. GUNDERSON AND SONS ADDITION TO OAK PARK BEING A SUBDIVISION OF EAST HALF OF LOT 4 IN THE SUBDIVISION OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF SOUTHWEST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

TAX ID# 16182300270000 TT

11.00

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its Regional Manager and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 26th day of September, 19 86.

FEDERAL HOME LOAN MORTGAGE CORPORATION
By: Patricia A. Stodola
Patricia A. Stodola, Regional Manager
Attest: Julieanne Bruno
Julieanne Bruno, Assistant Secretary

This instrument was prepared by Jenny Blake, First Western Mortgage Corp., 540 North Ct., Palatine
(NAME AND ADDRESS)

B24 167

1008-14
0-14895
AGENCY ORDER #

86528868

Box 169

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

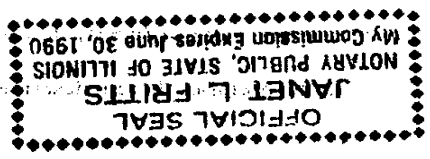
UNOFFICIAL COPY

MAIL TO:

Gregory L. Gerber
843 S. Elmwood
Oak Park, Ill 60304

GEORGE E. COLE
LEGAL FORMS

89882598



GIVEN under my hand and notarial seal this 26th day of September 19 86
Janet L. Fritts
NOTARY PUBLIC

I, Janet L. Fritts, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia A. Stodola personally known to me to be the Regional Manager of the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, and Julianne Bruno, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Regional Manager and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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