Made this 30th day of December

, 19 85 **86528126** 

| Assis: WITNESS:  |
|--|
| County of  |
| On to undersign acknowled being aut purposes as such controls. |
|  |
|  |

FREDERICK LECKIE Jr& Elsa Leckie NAME OF MORTGAGOR:

NAME OF MORTGAGEE:

Dovenmuehle, Inc.

NAME OF LAST ASSIGNCE:

PHILA. SAVINGS FUND SOCIETY

DATE OF MORTGAGE:

8/28/67

ANTELONO AROTT & COUNTRE & A months

131

ORIGINAL MORTGAGE DEBT:

\$22,000

, 19 67, in the Office County, Illinois in 20260281; Last Assignment recorded Mortgage recorded on September 14 the Recorder of Deeds of Cook Mortgage Book Vol. , Page 1968 on. February 20 , 1968 , i in Mortgage Book Vol 20409157 , in the Office of said Recorder of Deeds, e . Premises situate in Lot 220 in Buffalo Grove Unit No. 6, being a , Page

Subdivision in the East half of Section 5, 579 SYCAMORE RD Township 42 North, Range 11, East of the Third BUFFALC GROVE, IL 60090 Principal Meridian all in Cook County, Illinois. 579 SYCAMORE RD 03-05 - 4107 - 012 &

The undersigned hereby certifies that the debt secured by the above-mentioned Mortgage has been fully paid and discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

IN WITNESS WHEREOF, THE PHILADELPHIA SAVING FUND SOCIETY this instrument to be executed in its corporate name by David J. Miller, Jr. its Asst. Vice President affixed and attested by Loretta Lankfori, and its corporate seal to be heretthis 3rd day of January . 19 86

MITTEST:

(SEAL)

ant Secretary Loretta Lankford

David Miller

JT. ABBL. VI (SEALE).

Document number could be: &/or 41347 51 82 37

Nina P. Roach

LTH OF PENNSYLVANIA:

Philadelphia

: SS

this 3rd day of January , 1986 before me, the led Notary Public, personally appeared who David J. Miller, Jr. led himself to be Asst. Vice President of The Philadelphia of The Philadelphia Saving Fund Society corporation, and that he as such Asst. Vice President horized so to do, executed and foregoing instrument for the therein contained, by signing the name of the corporation by himself orporate officer.

N WITHESS WHEREOF, I hereunto set my hand and official seal.

anessa Halsell Notary Public My Commission Expires

Notary Putitic, Philo., Paido. Cu. My Commission Expires June 6, 1988

47 : 6 98 AON

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office

3 0067