

UNOFFICIAL COPY

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION 86528185

United States of America
a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim
unto Milton Rose and Muriel Rose, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain mortgage deed bearing date the 27th
day of June A. D. 1964, and recorded in the Recorder's office of Cook County,

in the State of Illinois, in Book of Records, on page 19221587 and
Supplemental Mortgage dated July 9, 1976 and recorded August 31, 1976 as Document #23617695
to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Lot 20 and 21 (except the South 5 ft. thereof) in Block 5 in
University Addition to Niles Center, being a Subdivision of Lots
3 and 4 in John Turner's Heir's Subdivision of the South Quarter
(S1/4) of the West Half (W1/2) of the South West Quarter (SW1/4) of
Section 14 and the East Half (E1/2) of the South East Quarter (SE1/4)
of Section 15, in Township 41 North, Range 13, East of the Third
Principal Meridian, in Cook County, Illinois.

86528185

DEPT-01 RECORDING \$13.25
T#4444 TRAN 0109 11/10/86 09:04:00
#2443 # D * 86-528185
COOK COUNTY RECORDER



Melvin Abrams
1000 Skokie
Wilmette, Ill
60091

20 21 97
P# #10-15-420-005-0000 and
#10-15-420-043-0000, 8945 North Keeler Ave., Skokie, IL

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal
to be affixed, and these presents to be signed by its Vice President.
and attested by its Asst. Secretary, this 13th
day of October A. D. 1986

By Valerie Ficek Vice President
Attest: Indra K. Ramdass Asst. Secretary

STATE OF ILLINOIS, } ss. I, the undersigned a Notary Public in and for said County
County of Cook }
in the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek personally known to me to be
the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
and Indra K. Ramdass personally known to me to be the Asst. Secretary of said
corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and Asst. Secretary, they
signed and delivered the said instrument of writing as Vice President and
Asst. Secretary of said corporation and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set
forth.

GIVEN under my hand and notarial seal, this 13th
day of October A. D. 1986.
MY COMMISSION EXPIRES 11-21-88

13 00 MAIL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Box _____

Release of Mortgage

BY CORPORATION

TO

O. K. PRESS, Chicago

Property of Cook County Clerk's Office

1000

86528185

Prepared by Kimmi Townsend
under the supervision of
David A. Bridewell, Attorney

Known All Men by Whose Instruments, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION 86528185

United States of America a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Milton Rose and Muriel Rose, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain mortgage deed bearing date the 27th

June A. D., 1964, and recorded in the Recorder's office of Cook County, Illinois, in Book of Records, on page 19221587, and Supplemental Mortgage dated July 9, 1976 and recorded August 31, 1976 as Document #23617695 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

DEPT-91 RECORDING \$13.25
TRAN 0104 11/10/86 09:04:00
#2643 # D * 86-528185
COOK COUNTY RECORDER

In testimony whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 13th day of October A. D. 1986

By: *Valerie Ficek*
Vice President
Attest: *Indra K. Ramdass*
Asst. Secretary

the undersigned a Notary Public in and for said County of Cook, Illinois, }
I, Valerie Ficek

In the State aforesaid, DO HEREBY CERTIFY that Indra K. Ramdass, Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13th day of October A. D. 1986

MY COMMISSION EXPIRES 11-21-88

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE ON DEED ON TRUST WAS FILED.

UNOFFICIAL COPY

Valerie Ficek
Notary Public

13-00

MAIL

86-528185

Melvin Abrams
1000 SKOKIE
WILMETH ILL
60091



5117609

UNOFFICIAL COPY

Prepared by *David A. Bridwell*
under the supervision of
David A. Bridwell, Attorney

86528185

Property of Cook County Clerk's Office



Box _____

Release of Mortgage

BY CORPORATION

TO

O. K. PRESS, Chicago