

UNOFFICIAL COPY

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

SHERIFF'S DEED

86529470

DATE 11/7/86

(Judicial Sale)

BY Lois Tischmiller
REPRESENTATIVE

Sheriff's Sale No. 47155

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois, on January 31, 1986, in Case No. 85 CH 8977, entitled Fleet Mortgage Corp., f/k/a Mortgage Associates, Inc. vs. Woodrow Bolay, Doral South Condominium Association, Inc., AND UNKNOWN OWNERS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on March 27, 1986, from which sale no redemption has been made as provided by statute, hereby conveys to The Secretary of Housing and Urban Development, the holder of the Certificate of Sale, by assignment, the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

Unit number 506 in Doral South Condominium as delineated on a Survey of the following described Real Estate: The Southerly 1/2 of Lot 118 and the Northerly 1/2 of Lot 120 in Division 1 of Westfall's Subdivision of 208 Acres being the East 1/2 of the Southwest 1/4 and the Southeast Fractional 1/4 of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, also Lots 26 to 30 in the Subdivision of Lots 119 and 121 to 125 in Division 1 of Westfall's Subdivision aforesaid, in Cook County, Illinois, which Survey is attached as Exhibit "A" to the Declaration of Condominium Recorded as Document 25852677 and as Amended by Document 26081625 together with its undivided Percentage Interest in the common elements. 21-30-417-052-1052

Tax Nos. ~~21-30-417-013, 21-30-417-014, 21-30-417-015, 21-30-417-016, 21-30-417-017, 21-30-417-028, and 21-30-417-029~~, affect the land and other property.

86529470

OCT 1 1986

DATED this _____ day of _____, 1986.

RICHARD J. ELROD

(SEAL)

Sheriff of Cook County, Illinois

By: Michael Simkin
Deputy Sheriff

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

MICHAEL SIMKIN
personally known to me to be the same person whose name as Deputy Sheriff of Cook

IMPRESS

UNOFFICIAL COPY

88252170

(Judicial Sale)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois, on January 11, 1978 in Case No. 78-1047, entitled First Mortgage Corp. v. LKX Mortgage Associates, Inc. vs. Gordon Solar, Carl J. South and others, and pursuant to the order of the Circuit Court of Cook County, Illinois, dated and captioned as above, the undersigned has been made as provided by statute, hereby conveys to the Secretary of Housing and Urban Development the interest in the real estate described in the Certificate of Sale by assignment, the interest described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

This number has in total Cook County, Illinois as defined in a survey of the following described real estate: The southerly 1/4 of Lot 118 and the northerly 1/4 of Lot 120 in Division 1 of Section 14 of Township 38 North, Range 14 East of the Third Principal Meridian, Cook County, Illinois, containing 5.88 acres being the southerly 1/4 of the southeast 1/4 and the southeast 1/4 of the southeast 1/4 of Section 14 of Township 38 North, Range 14 East of the Third Principal Meridian, Cook County, Illinois, also totaling 5.88 in the subdivision of lots 118 and 120 in Division 1 of Section 14, Cook County, Illinois, which survey is attached as Exhibit "A" to the Certificate of Assignment recorded as document 88252170 and assigned by document 88252170 to the Secretary of Housing and Urban Development interest in the common interest. Tax nos. 51-30-417-024, 51-30-417-025, 51-30-417-026, 51-30-417-027, 51-30-417-028, 51-30-417-029, affect the land and other property.

88252170

OCT 1 1988

(SEAL)

RICHARD J. FERRO

Sheriff of Cook County, Illinois

Deputy Sheriff

State of Illinois, County of Cook, I, the undersigned, a Deputy Public in and for said County, in the State of Illinois, do hereby CERTIFY that the person whose name as Deputy Sheriff of Cook County of Illinois, known to me to be the same person

IMPRESS

UNOFFICIAL COPY

8 5 5 2 9 4 7 0

- 2 -

SEAL
HERE

County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal,

this 1 day of Oct 1986.

Commission expires

May 18, 1989

Antoinette M. Nasca
Notary Public

ANTOINETTE M. NASCA

Address of Property:
7854 South Shore Dr. #506
Chicago, Illinois 60649

Address of Grantee:
547 W. Jackson
Chicago, Illinois 60606

MAIL TO
SHAPIRO & KREISMAN, P.C.
Attorneys for Plaintiff
1535 Lake Cook Road
Northbrook, Illinois 60062
312/564-9000

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN, P.C.
1535 Lake Cook Road
Northbrook, Illinois 60062

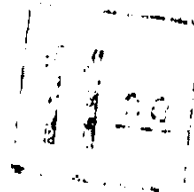
In Cook County: Deposit in Recorder's Box #254

FHA 131-317421-234

85-2429

-85 529470

86529470



DEPT-01 RECORDING \$11.00
T#1111 TRAN 0277 11/10/86 11:18:00
#Q536 # C * -86-529470
COOK COUNTY RECORDER . .

(315) 212-0010
DEERFIELD, ILLINOIS 60015
1535 LAKE COOK ROAD
ATTORNEYS AT LAW
SHAPIRO & KREISMAN, P.C.

UNOFFICIAL COPY

- 5 -

County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

SEAL
HERE

Given under my hand and official seal,

Notary Public
this _____ day of _____, 19____

Commission Expires _____

Notary Public

Address of property:
1884 South State St. # 500
Chicago, Illinois 60604

Address of trustee:
147 W. Madison
Chicago, Illinois 60604

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN, P.C.
1535 Lake Cook Road
Northbrook, Illinois 60062

MAIL TO:
SHAPIRO & KREISMAN, P.C.
Attorneys for Plaintiff
1535 Lake Cook Road
Northbrook, Illinois 60062
815-554-8000

In Cook County, deposit in recorder's box 8524

82-528470

FILE 131-21411-534

42-545

82528470

COOK COUNTY RECORDER
#528470 # C * 82-528470
THAT WILL BE RECORDED IN THE
DEPT-01 RECORDING \$11.00

Recorded for 254
SHAPIRO & KREISMAN, P.C.
ATTORNEYS AT LAW
1161A LAKE COOK ROAD
DEERFIELD, ILLINOIS 60015
(312) 945-6040