GRENT AMERICAN FRACEIL FOR LOCE STREET
OFR PHPK, IN UCBSI ATTH. SAMESOMAIL!

UNOFFICIAL COP9 ASSIGNMENT OF RENTS FOR INDIVIDUALS

								C:	1023614
KNOW A	LL MEN BY T	HESE	PRESENTS,	that	JAMES M.	TAYLOR A	ND SHARON	F. TAYL	OR, HIS WIFE
of the	CITY	of	CHICAGO		County of	COOK	, aı	nd State of	ILI.INOIS
in order t	o secure an indel	btednes	of FIFTY	TWO	THOUSAND	and no/10	00		
Dollars (\$ 52,000.00), executed a mortgage of even date herewith, mortgaging to									
GreatAmerican Federal Savings and Loan Association, Oak Park, Illinois,									
LOTS 17 SUBDIVE OF THE RANGE	ing described rea 7 AND 18 IN SION OF BLOC SOUTHEAST 1 14, EAST OF ILLINOIS.	BLOCI KS 9 /4 OI	K 2 IN JOHN , 10, AND I F SECTION I	ll, l5,	IN MAHER'S TOWNSHIP 3	SUBDIVIS 8 NORTH,	SION	Р. А.	6033-35 S. VERNON
					pril				CHICAGO, IL 6063
	ENT INDEX NU				,-	LUME:	257		
	eas, skid Associa								
dersigned successors written, o have been power her ments and	hereby assign , and assigns, all rany letting of, heretofore or mein granted, it b	tional the rai or any ay by l eing th oreunde	for and set not not now due or agreement for her after made intention her	over whice the u or a oby t	unto said Ass h may hereafte se or occupanc greed to, or wi o establish an	ociation, her or become du y of any pa nich may be ubsolute trac	einafter refe se under or l irt of the pr made or agi nafer and nas	rred to as they virtue of emises here reed to by the lightest of a second control a second co	said transaction, the un- te Association, and/or its any lease, either oral or in described, which may ne Association under the til such leases and agree- nts now existing upon the
of said pridiscretion, as it may in and ab	operty, and do h and to bring or consider expedie	ereby t defend nt, and	uthorize the A Lany sults in c Lto nuke such	m ch on repai	tion to let and clien with said rs to the premi	re-let said ; premises in ses as it ma	oreminen or a its own name y deem proj	my part then e or in the n per or adviso	ned for the management reof, according to its ewn ames of the undersigned, able, and to do anything and everything that the
toward the come due, premises.	e payment of an or that may her	y prem rafter insura:	ent or future is be contracted, a nce, assessment	ndobt und a a, uau	edness or liabi ilso toward the isl and custon	ity of the ui payment of my symmian	ndersigned to all expenses sions to a ses	o the mald A for the care i estate brok	nvails, issues and profits sacciation, due or to be- and management of said for for leasing said prom- secessary.
	s understood and ent secured by t							in Assignme	nt until after default in
the premising to detainer a detainer a benefit of running wadd Associated	non occupied by promptly pay an aid the Association desire, execution the heirs, execution the heirs, execution shall have failure of the Association and the Associat	the uncid rent on may mion o lors, ad l shall o been i	dersigned at the on the first day in its own nut facility promises in fully paid, at when to exercise	o pre y of a me au i. Th ucces l force thich any	vailing rate per such and every nd without any is assignment a sors and assign o and effect un time this assign right which it	r month for e month shall notice or d and power of se of the par til all of the nment and p might exercis	nuch own, and, in while of emand, ment fattornes i h tien horeto a indobtedness power of atte e hereunder	nd a failure (taelf constil stain an act alf be bindii nc chall be w liability orney shai shall not se	deemed a waiver by the
1N	WITNESS WH	EREO	F, the undersi	gned	have hereunto	not their ha	nds and soal	a this	17TH
day of	остовек	· · · · · · ·		\mathbf{D}_{α}	19.86	1/		ラ ・	
JAMES N	i. TAYLOR	190			(SKAL)	SHARON F.	TAYLOR		(8RAL)
STATE O	un impriore despuisable i esti anno est)		(SNAH) .	· ··· · · · ·			(9B/14)
COUNTY			86.	1, (HOREA Y. C	ASEY			, a Notary Public in
	id County, in the					TAHT Y			
personally	known to me to	be the	same persont	wh	pae nameli	aro	ktiva	sorthed to ti	he foregoing instrument,
10.	before me this d	ay in I	person, and se	know	ledged that	they	nigned, sesse	el and deliv	ered the said instrument
}		•	luntary act, for		uses and purp	oses therein	sot forth.		_
COMMISS	nder ner hand år LON EXP ERE	nd Not	arial Soul, this ()=89		1/th	lay of 10	ctobor UU.	46	() , A.D. 10 86 .

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Proberty of Cook County Clerk's Office T\$9944 TRAN 0124 11/10/84 12:34:00 #5149 # D ※一日本一ち記了る14 COOK COUNTY RECORDER