

941699

# Full Satisfaction UNOFFICIAL COPY And Release of Mortgage

85530412

American Savings and Loan Association formerly known as State Loan No. 167-1053815/09454158  
Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION  
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOSEPH C. WALTERS SR. & DOROTHY E. WALTERS, his wife

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13th day of APRIL, A.D. 1984, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27056215, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

"Lot 6 in Block 228 in the Highlands West at Hoffman Estates XXVIII, being a Subdivision of part of the South half of Section 8 and part of the Northeast quarter of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, in the Village of Hoffman Estates, Schaumburg Township, Cook County, Illinois, according to the plat thereof recorded on June 12, 1968 as Document No. 20516893 in the Office of the Recorder of Deeds, in Cook County, Illinois.

Permanent Index Number 07-08-400-013."

(/K/A 1562) Unrecorded 10 Hoffman Estates, IL

situated in the City of HOFFMAN ESTATES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

23rd day of OCTOBER, A.D., 19 86.

ATTEST:

American Savings and Loan Association  
assignee of FCA MORTGAGE CORPORATION

Pat A. Ballard, Assistant Secretary  
STATE OF CALIFORNIA

Sandra Austin  
By Sandra Austin, Assistant Vice President

\_\_\_\_\_, I, ANGELIA GIURATO the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin personally known to me to be the Assistant Vice President of 'American Savings and Loan Association

a corporation, and Pat A. Ballard personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of OCTOBER, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:  
Margaret Luchini Beneficiary & Demands

Angelia Giurato Notary Public



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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COOK COUNTY RECORDER

11.00