# RELEASE OF MORTGAGE BY THE PATT FICIAL COPY 3

## Know all Men by these Presents, that the

### AVONDALE FEDERAL SAVINGS BANK

a corporation existing under	the laws of theUNITED STATES OF AMERICA, for and i
consideration of one dollar,	and for other good and valuable considerations, the receipt whereo
RICHARD J. RACTBOR	reby Remise, Convey, Release and Quit-Claim unto
of the County of Cook and St	to the set till male and the state state the set of the
it may have acquired in through	ate of Illinais, all the right, title, interest, claim or demand whatsoeve gh or by a certain mortgage deed bearing date the21#.k day
of MAY	, A. D. 19.85 and recorded in the Recorder's office of Cook County
in the state of Minais, in Boo	k of Records, on page as Documen
No. 85 057 364 and	d a certain Assignment of Rents bearing date the
of	, A. D. 19, and recorded in the Recorder's office of Cook County
in the State of Illingis, in Book	of Records, on page as Document
NoπΩπΩ, to 1	he premises therein described, situated in the County of Cook and State
of Illinais, as follows, to vit	
LOT 41 IN BLOCK J	IN GROSS'S 2ND UNTER DEN LINDEN ADDITION TO
DRVIAN S SABBIATSTA	TON BEING A SUBDIVISION OF BLOCKS 3 AND 4 IN NORTH EAST & OF SECTION 26, TOWNSHIP 40
NORTH, RANGE 13 EAS	ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ELLINOIS.	0000 00
13,00,003	soid AVONDALE FEDERAL SAVINGS BANK
	AVONDALE FEDERAL SAVINGS BANK
IN TESTIMONY WHEREOF, the	
	hath hireunto caused its corporate seal to be affixed, and
	these presents to be signed by itsV.Lc.c President, and attested
	by itsAss t. Secretary, this
	of
	By: Sales Secretary Assit VIGO President
	By: Sugar Salar Refer to A88 t. VIGR., President
ra i de la regiona distribuir de la regiona	Allesty assessment of a construction of the co
STATE OF ILLINOIS	
COUNTY OF COOK 555.	
i,Ni	Chael J. Cannolly, Jr. a Notary Public in and for said County CERTIFY that James J. Dinchak personally known to me to be
in the State aforesaid, DO HEREBY	ent of the AVONDALE FEDERAL SAVINGS BANK
	on of the management of the state of the sta
Geraldine T. Rybicki	, personally known to me to be the $\Delta 88.14$ Secretary of sold corpor-
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such ASSA President and ASSA Secretary, they signed and delivered the said instrument of writing as VICA President and
	ASS LSecretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of
	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
	therein set forth.
	GIVEN under my hand and notarial seal, this24.th
Top Control 2	of OCTOBER A. D. 1986.
on Expires Aug. 30, 19 29	
(*************************************	NOTARY PUBLIC
N 10 1	2110 2111 10000

TECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE LEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT AVONDALE FEDERAL SAVINGS NAME - 20 D. PLANK ST., CHICAGO, IL 60602

Release of Mortgage

AVONDALE FEDERAL SAYINGS BANK

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AICHARD J. RACIBORSKI, A BACHELOR

Royald Kaplan 188 as Randalph Chgo DP 60101

CIAL

KEALTY: 3130 NORTH KIMBALL AVENUE

CHICAGO, ILLINOIS 60647

AVONDALE FEDERAL SAVINGS BANK

CHICAGO, MINOS 60618

2965 MEWALTHE AVE

LOAN NUMBER 05-28639-96

11 00 MAIL

## RELEASE OF MORTGAGE BY CAPATIFFICIAL COPY 3

### Know all Men by these Presents, that the

### **AVONDALE FEDERAL SAVINGS BANK**

consideration of one dollar, or is hereby confessed, does her	he laws of the UNITED STATES OF AMERICA , for and in and for other good and valuable considerations, the receipt whereof eby Remise, Convey, Release and Quit-Claim unto
	/07. A-10-17.117.01VIII
it may have acquired in, through of MAY in the state of Illinois, in Book No. 85.037.364, and of May in the State of Illinois in Book No. 10	A. D. 19.85 and recorded in the Recorder's office of Cook County, of Records, on page
BRAND'S SUBDIVISION NORTH, RANGE 13 EAS	ON BEING A SUBDIVISION OF BLOCKS 3 AND 4 IN IN NORTH EAST & OF SECTION 26, TOWNSHIP 40 TOF THE THIRD PRINCIPAL MERIDIAN, IN COOK
13-06-903	acid AVONDALE FEDERAL SAVINGS BANK
IN TESTIMONY WHEREOF IN	AVONDALE FEDERAL SAVINGS BANK
IN TESTIMONY WHEREOF, the	hath hereunte caused its corporate seal to be affixed, and these presents to be signed by its
STATE OF ILLINOIS SS.	
1,MI in the State aforesaid, DO HEREBY the	
and Geraidine T. Rybicki	, personally known to me to be the
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
	ASS Decretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and valuntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
	of OCTOBER A.D. 19.86
My Communición Expires Aug. 30, 19 29	or with the second
To the same	South of the second of the sec
	F THE OWNER, THIS RELEASE SHALL BE FILED WITH THE PHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASE, VICE PRESIDENT AVONDALE FEDERAL SAVINGS HANN - 20 H. CLARX ST., CHICAUS, IL 80602

AYONDALE FEDERAL SAVINGS BANK

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RICHARD J. RACIBORSKI, A BACHELOR

Roald Kaplan 188 as Randalph Choo De 60601

FEALTY: 3130 NORTH KIMBALL AVENUE

CHICAGO, ILLINOIS 6964?

COOK COUNTY RECORDER #SPPT-91 MECORDING 11/10/Bb 19:19:00 TWIGGE TRING 0137 11/10/Bb 19:19:00 DEPT-91 RECORDING 11/10/Bb 19:19:00 DEPT-91 RECORDING 11/10/Bb 19:19:00 \$11'52

AVONDALE FEDERAL SAVINGS BANK

CHCAGO, ILLNOS 60618 2965 MEWALKEE AVE. LOAN NUMBER 05-28639-96

