

KNOW ALL MEN BY THESE PRESENTS, that JOHN D. HANSEN, UNMARRIED ~~XXXXXXXXXXXX~~, the GRANTORS for the consideration of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, and in consideration of the full cancellation and satisfaction of the mortgage indebtedness in favor of DRAPER AND KRAMER, INCORPORATED which mortgage was subsequently assigned to

which grant, bargain, sell, and convey unto the Secretary of Housing and Urban Development the GRANTEE, his successors and assigns, all of the fo described premises situated in the County of Cook State of Illinois, to wit:

See attached rider

Commonly known as: 2326 Lincoln Park West, D-2, Chicago, IL 60614

Tax Parcel No: 14-33-201-010 - 1038 *DSM*

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TO HAVE AND TO HOLD the above granted and bargained premises with the appurtenances thereunto belonging, unto the said GRANTEE, his successors and assigns forever. The said GRANTORS do covenant for themselves, their heirs, executors and assigns, that at the signing of these presents, they are well seized of the above described premises as a good and indefeasible estate in fee simple, and have good right to bargain and sell the same in the manner and form as above written; and that the same are free and clear from all encumbrances whatsoever, and that they and their heirs, executors, and assigns will warrant and defend said premises, with the appurtenances thereunto belonging, unto said GRANTEE his successors and assigns, against all lawful claims and demands whatsoever. Said GRANTORS hereby release and waive all rights under and by virtue of the Homestead Exemption laws of the State of Illinois.

WITNESS the HAND and SEAL of the GRANTORS on this 20 day of November, 1985.

*John D. Hansen*  
JOHN D. HANSEN

STATE OF Illinois )  
COUNTY OF Cook )  
I, Lisa Elizabeth Oden

CLERK UNDER THE PROVISIONS OF PARAGRAPH (b) SECTION 6-4 OF THE REAL ESTATE WAREHOUSING ACT.

Admission 11/16/86 - 6-20-86

, a Notary Public in and for the County and State aforesaid, do hereby certify that John D. Hansen husband and wife, personally known to me the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the same instrument as a free and voluntary act for the uses and purposes there set forth, including the release and waiver of the right of Homestead.

Given under my hand and Notarial Seal this 21st day of November, 1985.

My commission expires: My commission expires March 8, 1987

*Lisa Elizabeth Oden*  
Notary Public

PREPARED BY AND MAIL TO: Box 70 ADDRESS OF GRANTEE AND SEND TAXES TO:

CODILIS & ASSOCIATES, P.C.  
1 S 376 SUMMIT AVENUE  
OAKBROOK TERRACE, IL 60181

Secretary of Housing and Urban  
Development  
Washington, D.C. 20005

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NO. 1038 (R. 11/14/01) AS AMENDED BY SUPPLEMENTAL ORDERS  
FOR THE REFORMED STATUTE BOOK

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R I D E R

UNIT 2326-D-2 TOGETHER WITH AN UNDIVIDED 1.032 PERCENT INTEREST IN THE COMMON ELEMENTS, IN BRIGHTON OF LINCOLN PARK CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25933693, AS AMENDED FROM TIME TO TIME, IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$11.00  
T#3333 TRAN 1488 11/10/86 13:22:00  
#2593 # A \*-86-530081  
COOK COUNTY RECORDER

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