

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the _____

Draper and Kramer, Incorporated

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John D. Hanson
2326 Lincoln Prk West D-2 Chicago, IL 60614 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 9th day of June

1982, and recorded in the Recorder's Office of Cook County, in the State of Illinois

in book ---- of records, on page -----, as document No. 26260048

to the premises therein described, situated in the County of Cook, State of Illinois, as

follows, to wit:

SEE LEGAL RIDER ATTACHED

Commonly Known As: 2326 Lincoln Park West, D-2, Chicago, IL 60614

Tax Parcel No.: 14-33-201-020 - 6238

COOK COUNTY CLERK'S OFFICE
11-10-89 12 05 00
45 00

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Draper & Kramer, Inc.

has caused these presents to be signed by its Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 13th day of July, 1986.

Draper & Kramer, Incorporated

Richard E. Van Horn
Richard E. Van Horn Vice President

Roberta Moore
Roberta Moore, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Draper & Kramer, Incorporated., 33 West Monroe Chicago, IL 60603
(Name) (Address)

PLEASE RETURN TO:

CODILIS AND ASSOCIATES, P.C.
15376 Summit Avenue, Suite 2A
Oakbrook Terrace, IL 60181

Box 70

85530082

Vertical stamp on the right edge of the page.

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RELEASE DEED

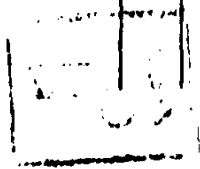
By Corporation

10

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS



86 530082

DEPT. 1 - RECORDING
185333 FROM 1488 11/10/86 18:28:00
98849 2 4-07-830082
COOK COUNTY RECORDER

I, Michael N. Casey a Notary Public

County of Cook State of Illinois

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard E. Van Horn Vice President of the Draper & Kramer, Incorporated a corporation, and Roberta Moore, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 13th day of June 19 86

[Signature]

My Commission Expires July 2, 1988

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UNIT 2326-0-2 TOGETHER WITH AN UNDIVIDED 1.032 PERCENT INTEREST IN THE COMMON ELEMENTS, IN BRIGHTON OF LINCOLN PARK CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25933693, AS AMENDED FROM TIME TO TIME, IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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