\$11.25

86531020

COOK COUNTY RECORDER

T#4944 TRON 0138 11/10/86 15:49:00

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DEPT-01 RECORDING

(The Above Space For Recorder's Use Only)

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact Illinois business in the State of consideration of TEN AND NO/100 --(\$10.00) : DOLLARS,

& other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and QUIT CLAIMS TO

LEIGHTON L. DORSETT

P.O. Box 41

51134738

Lake Zurich, U. 60047
NAME AND ADDRESS OF GRANTEE)

all interest in the following described Real Estate situated in the County of

Cook in the State of Illinois, to wit:

LOTS 5, 6, 7 and a lo block 1 in the subdivision of block 9 in boeger estates ADDITION TO ROSELLE, REING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP I NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. (P.I.N. 07-34-319-017 - Lot 5)(07-34-319-018 -Lot 6) (07-34-319-019 - Lot 7) (07-34-319-020 - Lot 8)-

LOTS 17 AND 18 IN BLOCK 4 IN FORGER ESTATES ADDITION TO ROSELLE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. (P.I.N. 07-34-320-008 - Lot 17) (0/-)4-320-007 - Lot 18)

LOTS 21, 22, 23 AND 24 IN BLOCK 4 IN & SGER ESTATES ADDITION TO ROSELLE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (P.I.N. 07-34-320-004 - Lot 21) (07-34-320-003 - Lot 22) (07-34-320-002 - Lot 23) (07-34-320-001 - Lot 24)

In Witness Whereof, said Grantor has caused its corporate seal to be being to affixed, and has caused its name to be President, and attested by its signed to these presents by its , 19 86 day of

IMPRESS CORPORATE SEAL HERE

Harold J.Green,

CORPORATION

PRESIDENT

Evelyn Libin

1, the undersigned, a Notary Public, in and lor the County COOK State of Illinois, County of and State aforesaid, DO HEREBY CERTIFY, that Harold J. Green persorally known to . President of the me to be the ... HOWARD ACCEPTANCE CORPORATION

> personally known to we to be Evelyn Libin corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. President and

IMPRESS NOTARIAL SEAL HERE

Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

nd official seal, this Given und

Commission

May 13,

19 90

Copared by Harold J. Green, 77 W. Washington St., Chgo, IL 60602

COMMERCE & INDUSTRY 6100 N. Northwest Highway MAIL TO (APPR MAL) 60631

(City, State and Zo)

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSE ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO

ADDRESS OF PROPERTY

Lnighton L. Dorsett c/o Bank of Commerce & Industry Chicago, Il 60631

"RIDERS" OR REVENUE STAMPS HERE AFFIX .

OR

RECORDER'S OFFICE BOX NO. ...

Property of Coof County Clerk's Office

