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86532972

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1986 NOV 12 AM 9 43

86532972

Loan No. \_\_\_\_\_

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TALMAN HOME MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_\_ made by \_\_\_\_\_

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$ \_\_\_\_\_)

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

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Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

\_\_\_\_ day of \_\_\_\_\_, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK  
AND TRUST COMPANY OF CHICAGO

BY \_\_\_\_\_  
ITS \_\_\_\_\_ Vice President

ATTEST:  
(SEAL)

Shirley A. Senese  
ITS Real Estate Officer

STATE OF ILLINOIS)ss  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the seal to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1986

This instrument was prepared by:  
Name: Shirley A. Senese  
Address: 231 S. LaSalle Street  
Chicago, Illinois 60693

8<sup>00</sup>

Shirley A. Senese  
NOTARY PUBLIC - my commission expires: 1/22/87  
(SEAL)

Mail to: Box 333  
Sales Department

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BOX 533

ILLINOIS - 1 to 1/2 inch - 8 1/2 inch - PREAMBLE TO MORTGAGE INSTRUMENT

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any deduction, easements or restrictions listed in a schedule of encumbrances to be covering in any the source policy having lender's interest in the Property. Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any deduction, easements or restrictions listed in a schedule of encumbrances to be covering in any the source policy having lender's interest in the Property.

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, terms, royalties, minerals, oil and gas rights, water rights, and water power, and all interests now or hereafter attached to the property, all of which, including replacement and additional liens, shall be deemed to be a part of the property covered by this mortgage, and all of the foregoing, together with said property (or the leasehold estate if the mortgage is on a leasehold) are herein referred to as the "Property".

23 710 709

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*Handwritten:* Illinois 15-16-201-057-0000 (law)

THE EAST 1/2 OF SECTION 18 AND LOT 29 (EXCEPT THE EAST 5.80 FEET THEREOF) TO BE A SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD TIER OF RANGE 12, COOK COUNTY, ILLINOIS.

WHEREAS, Borrower is indebted to Lender in the principal sum of \$50,000.00 (Fifty Thousand and No/100ths Dollars), which indebtedness is evidenced by Borrower's promissory note, dated October 5, 1978, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November 1, 2001.

THIS MORTGAGE is made this 5th day of October, 1978, between the Mortgagee, ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation organized and existing under the laws of the United States of America, whose address is 231 SOUTH LA Salle STREET, CHICAGO, ILLINOIS 60605 (herein "Lender"), and the Mortgagor, Continental (Green "Borrower"), and the Mortgagor, Continental (Grey "Borrower"), both of whom are herein jointly and severally referred to as "Borrower".

## MORTGAGE

23 710 709  
Thomas M. Kiefer  
311 South LaSalle

*Handwritten:* 64 95 JTCY 10060 6105-550-77  
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