

UNOFFICIAL COPY

86532322

Prepared by:  
PEOPLES BANK OF LEXINGTON  
LEXINGTON, ILL 61753

MORTGAGE ASSIGNMENT

BOX 933-HV

FOR VALUE RECEIVED, the undersigned, PEOPLES BANK OF LEXINGTON, Lexington, Illinois, a corporation organized and existing under the laws of the State of Illinois, does hereby assign to FEDERAL HOME LOAN MORTGAGE CORPORATION, that certain mortgage in the original principal sum of \$ 115,000.00 made, executed and delivered by Edward A. Bartt

13.00

to the Peoples Bank of Lexington, which mortgage dated the 4th day of November, 19 86, together with the note and indebtedness therein mentioned, said mortgage being recorded as Document No. \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, in the office of the Recorder of Deeds, Cook County, Illinois, and assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION by PEOPLES BANK OF LEXINGTON by Assignment dated the 4th day of November, 19 86, and recorded as Document No. 86532321 on the 12 day of November, 19 86, in the office of the Recorder of Deeds, Cook County, Illinois

IN WITNESS WHEREOF, said PEOPLES BANK OF LEXINGTON has caused its corporate seal to be hereto affixed, and caused its name to be signed to these presents by its President and attested by its Vice President at Lexington, Illinois, this 4th day of November, 19 86.

WITNESSED:

PEOPLES BANK OF LEXINGTON

Elizabeth Worth

By: Parker Kemp  
President

Attest: [Signature]  
Vice President

State of Illinois:  
County of McLean: ss

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1986 NOV 12 PM 2:15

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I, the undersigned, a Notary Public in and for said County in the State aforesaid do hereby certify that Parker Kemp, personally known to me to be the President of the PEOPLES BANK OF LEXINGTON, a corporation organized and existing under the laws of the State of Illinois, and Patrick F. Busch, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument as President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set for.

Subscribed and sworn to before me, a Notary Public, this 4th day of November, 19 86

[Signature]  
Notary Public

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PPA: 12 N 216 Berner Dr., Elgin, IL 60120

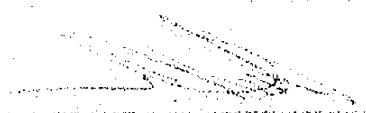
VPIN: 06-08-300-017



**Lot 11 in Berner Estates, being a Subdivision of part of the West 1/2 of Section 8, Township 41 North, Range 9 East of the Third Principal Meridian according to the Plat thereof recorded as Document 17129065 (Excepting therefrom that part described as follows: Beginning at the South East corner of said Lot; thence North along the East line thereof 171.18 feet; thence Westerly 655.05 feet to a point on the West line of said lot that is 144.55 feet North of the South West corner of said Lot (as measured along said West line); thence South along said West line 144.55 to the South West corner of said Lot; thence East along the South line of said Lot, 652.19 feet to the point of beginning), in COOK COUNTY, ILLINOIS.**

00233933

PROFESSOR BANK OF ILLINOIS



00233933

Cook County Clerk's Office

I, the undersigned, being a resident qualified to be elected Judge of the County of Cook, do hereby certify that the foregoing is a true and correct copy of the original record as the same appears in the records of the County of Cook, Illinois.

