MORTGAGE ASSIGNMENT

BOX 333-HV

	FOR VALUE RECEIVED, the undersigned, PEOPLES BANK OF LEXINGTON, Lexington,
	Illinois, a corporation organized and existing under the laws of the State
	of Illinois, does hereby assign to FEDERAL HOME LOAN MORTGAGE CORPORATION,
4	that certain mortgage in the original principal sum of \$ 115,000.00
3	made, executed and delivered by Edward A. Bartt
\mathcal{E}	to the Peoples Bank of Lexington, which
到 ()	mortgage dated the 4th day of November, 19 86, together with
L	the note and indebtedness therein mentioned, said mortgage being recorded
က က	as Document No, on theday of,19,
30	in the office of the Recorder of Deeds, <u>Cook</u> County,
0	Illinois , and assigned to FEDERAL HOME LOAN MORTGAGE
303	CORPORATION by PEOPLE'S BANK OF LEXINGTON by Assignment dated the 4th
(L)	day of November 9.86 , and recorded as Document No 86532321
0	on the 12 day of coverfue, 1986, in the office of the
5	Recorder of Deeds, Cook County, Illinois
	IN WITNESS WHEREOF, said PEOPLES DANK OF LEXINGTON has caused its corporate
	seal to be hereto affixed, and cause, its name to be signed to these
	presents by its President and attested by its Vice President at Lexington,
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sa Xe	WITNESSED: PEOPLES BANK OF LEXINGTON Please of the content of th
 	Tolegaleth Worth By: Do to a Coup &
	President
	Attest: Vice President
	State of Illinois: COOK COUNTY, HELINOIS FILED FOR RECORD
	County of McLean: ss 1986 NOV 12 PM 2: 15 86532324
	I, the undersigned, a Notary Public in and for said County in the State
ý "	aforesaid do hereby certify that Parker Kemp, personally known to me to be the President of the PEOPLES BANK OF LEXINGTON, a corporation organized and existing under the laws of the State of Illinois, and Patrick F. Busch,
•	personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed
	to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they
	signed and delivered the said intrument as President and Vice President of said corporation, and caused the corporate seal of said corporation
	to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
	voluntary act and deed of said corporation for the uses and purposes
	therein set for.
	Subscribed and sworn to before me, a Notary Public, this 4th day of
12.7	November 19 86 11 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2

PA: 12 N 216 Derner Dr., Elgin, II 60120

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VOIN: 06-08-	300-017	erio e e e e e e e e e e e e e e e e e e e	100	

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Lot 11 in Berner Estates, being a Subdivision of part of the West 1/2 of Section 8, Township 41 North, Range 9 East of the Third Principal Meridian according to the Plat hereof recorded as Document 17129065 (Excepting therefrom that part described as follows: Beginning at the South East corner of said Lot; thence North aung the East line thereof 171.18 feet; thence Westerly 655.05 feet to a point of the West line of said lot that is 144.55 feet North of the South West corner of said Lot (as measured along said West line); thence South along said West line 144.55 to the South West corner of said Lot; thence East along the South line of said Lot, 652.19 feet to the point of beginning), in COOK COUNTY, ILLINOIS.

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