FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF LLOUS IN WHOSE UPTICE LHE MURIGAGE OR DEED OF TRUST WAS FILED.

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Harris Trust and Savings Bank, an Illinois banking corporation, in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release to Harris Bank/Hinsdale, as Trustee under Trusc Agreement dated May 21, 1985 and known as Trust Number L-1043, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage and Security Agreement with Assignment of Rents dated December 20, 1985 and recorded December 23, 1955 as Document No. 85335211 (the "Mortgage") in the premises described below, situated in the County of Cook, State of Illinois, as follows, to-wit:

A portion of Town and Country's Weathersfield Subdivision being a resubdivision in the Southeast 1/4 of the Northwest 1/4 of Section 14, Township 41 North, Range 10, East of the Third Principal Merid'an in Cook County, Illinois and more particularly described on the attached Exhibit "A".

It is expressly understood and agreed that this release is in no way to operate to discharge the lien or Harris Trust and Savings Bank, upon any other of the premises described in the Mortgage, but is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

IN WITNESS WHEREOF, said Harris Trust and Salings Bank, as aforesaid has caused these presents to be signed by its Vice President and attested by its Real Estate Counsel, and its corporate (63) to be hereto affixed, this 31st day of October, 1986.

Par 12 17 78 11

HARRIS TRUST AND SAVINGS BANK

ATTEST:

Counsel

a 6 5 3 3 5 5 6

This Instrument Prepared By: David C. Julian Real Estate Counsel Harris Trust and Savings Bank 111 West Monroe Street Chicago, Illinois 60690

Real Estate

marks: Man Rym 125 D. 55 M shall Alexander Helly S.

UNOFFICIAL COPY

Proberty of Cook County Clark's Office

UNOFFICIAL, CORY 5 5 6

STATE OF ILLINOIS > COUNTY OF C O O K >

, a Notary Public in and for said I, <u>Doreen Prosia</u>, a Notary Public in and for said County, in the State aforesaid, do hereby certify that <u>Richard J. Wholey</u>, Doreen Prosia Vice President of Harris Trust and Savings Bank, and David C. Julian
Real Estate Counsel of said Corporation, personally known to me to be
the same persons whose names are subscribed to the foregoing instrument
as such Vice President and Real Estate Counsel respectively. appeared refere me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and did cause the said corporate seal of said Corporation to be affixed to said instrument as his (her) own free and voluntary act. nt as
act of s
id did caus
said instrume
ie and voluntar;
in set forth.

Notarial Seal this 3.

Notary Public

My Commission Expires: voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hard and Notarial Seal this 31stday of October 1986.

> Notary Public, State of Illinois My Commission Expires 6/11/90

UNOFFICIAL COPY

Property of Cook County Clerk's Office ANTING OFFICE SENT

UNOFFICIAL COPY

THAT PART OF LOT 5 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 79 DEGREES 14 MINUTES DI SECONDS, AS MEASURED FROM EAST TO SOUTH, WITH THE NORTH LINE OF SAID LOT 5 FROM A POINT ON SAID NORTH LINE, 121.17 FEET, AS MEASURED ALONG SAID NORTH LINE, EAST OF THE NORTHWEST CORNER OF SAID LOT 5 AND LYING WESTERLY OF A LINE FORMING AN ANGLE OF 79 DEGREES 14 MINUTES OF SECONDS, AS MEASURED FROM EAST TO SOUTH, WITH THE NORTH LINE OF SAID LOT 5 FROM A POINT ON SAID NORTH LINE, 93.69 FEET, AS MEASURED ALONG SAID NORTH LINE, EAST OF THE NORTHWEST CORNER OF SAID LOT 5 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHI/ 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1985 AS DOCUMENT NO. 85-331727 AND CERTIFICATE OF CORRECTION RECORDED APRIL 11, 1986 AS DOCUMENT NO. 86 131625, IN COOK COUNTY, ILLINOIS.

Commonly known as:

632 Sturnbridge Schaumburg, IL PIN: 07-14-115.005-0000

98