	AI	ia Kele	ase or	iviortga	ge	
NORTHWI	ESTERN SAVING	S AND LOAN	ASSOCIATIO		Loan No. #1-26	
Ρι	existing under the laws		of Illinois	-	3815 North K Chicago, Illi	
of all the note:	sideration of the payr s thereby secured, and LEASE and QUIT CL/	of the sum of one				
Jose Al Julia Fer	varez and And rnandez, His		His Wife an	id Angelo Ma	rio Fernande	z and Carm
of the County of		£	and State of may—have—acquir	Illinoi red in, through o	s r by a certain Mo	all the, ortgage dated the
14th	day of	January	,	A.D. 1983 , and	recorded in the Re	ecorder's Office o
Cook		County, in the S	State of Illin	nois		, in book
(of r cords, on page	, as	document No. 26	497812	, and a c	ertain Assignment
of Rents dated	the 1/reh de	y of Ja	nuary	, 1983	, and recorded	in the Recorder's
Office of	Cook	Cou	nty, in the State o	f Illinois		, in
book described, as fol	of records, or pra	e	, as document No	- 26497813	, to the	e premises therein
Range 13	est half of the East of the -22-108-014-000	Inied Princip	pal Meridiar	1, in Cook	County, Ill	inois.
	97		r _C	я 5 3 3	616	1300
situated in the State of 111: appertaining.	City inois	of ,	Chicae/ together v ith all th	, County of Coo he appurtenances ar		and into belonging or
IN TESTIMONY	WHEREOF, the said	corporation has cau	ised its corporat : s	s al to be hereto aff	ixed, and has cause	ed its name to be
signed to these p	resents by its Vice	e Pr	esident, and attest	ed by its Assis	tant	Secretary, this
2nd da	y of August		A.D., 19	86.		
ATTEST:	NOF	THWESTERN	SAVINGS AN	D LOAN A. SC	CIATION	
M	1 /3	?	D	January 1	They	
PRAME OF T	Assistant	Secretary	Dy	Vice	Pr	resident
	llinois	86. } I,	Ann Lukasiewi	icz	the under igned,	a Notary Public
COUNTY OF	Cook	,				·

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James L. Busch

President of personally known to me to be the Vice

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION personally known to me to be the Assistant a corporation, and Maria Cordon Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd

, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:

Lottie Morawa

2300 North Western Avenue

60647 Chicago, Illinois

My commission expires on 3-24-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Please sene UNOFFICIAL COPY
Back to
Grestin Strug DB Ext 2154

DUN JUJ B. B

Property of Cook County Clark's Office