

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

TODD S. HORWITZ, DIV. NOT MARRIED, AND HERBERT HORWITZ AND DOROTHY HORWITZ, HIS WIFE

12.00

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7th day of JUNE, A.D. 19 86, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 27121051, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_ and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

SEE ATTACHED RIDER

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 6th day of NOVEMBER, A. D. 19 86.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech, Vice President
Attest: \_\_\_\_\_ Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing Instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the purposes therein set forth.

GIVEN under my hand and notarial seal, this 6th day of NOVEMBER, A. D. 19 86.

My commission expires MAY 3, 1987

[Signature] Notary Public.

This instrument was prepared by: BETTY A CECH
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

Permanent Tax#03-08-215-003-1063
3350 Carriageway #407
Arlington Hts., IL 60005

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
FILED

1995 OCT 12 AM 9:39

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**Release of Mortgage**

ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION

HOWARD KORENGOLD  
289 SOUTH LA SALLE ST. SUITE 1400  
CHICAGO, IL 60604

Mall This Instrument To:

10-18  
COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

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70-83-905 D1

## PARCEL 1:

UNIT NO. 407 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL 1): ALL THAT PART OF LOT 41 IN FRENCHMEN'S COVE UNIT NO. 1, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 41; THENCE NORTH 00 DEGREES 03 MINUTES 07 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 41, 474.56 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 51 SECONDS EAST 46.55 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE NORTH 42 DEGREES 52 MINUTES 37 SECONDS EAST, 109.73 FEET; THENCE NORTH 32 DEGREES 02 MINUTES 56 SECONDS WEST, 133.12 FEET; THENCE NORTH 57 DEGREES 57 MINUTES 04 SECONDS EAST, 80.0 FEET; THENCE SOUTH 32 DEGREES 02 MINUTES 56 SECONDS EAST, 130.74 FEET; THENCE SOUTH 47 DEGREES 07

MINUTES 23 SECONDS EAST, 10.33 FEET; THENCE NORTH 42 DEGREES 52 MINUTES 37 SECONDS EAST, 14.0 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 23 SECONDS EAST, 22.0 FEET; THENCE SOUTH 42 DEGREES 52 MINUTES 37 SECONDS WEST, 14.0 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 23 SECONDS EAST, 10.44 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 41 SECONDS EAST, 130.69 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST, 30.00 FEET; THENCE SOUTH 62 DEGREES 11 MINUTES 41 SECONDS EAST, 25.0 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST, 20.0 FEET; THENCE NORTH 62 DEGREES 11 MINUTES 41 SECONDS WEST, 25.0 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST, 30.0 FEET; THENCE NORTH 62 DEGREES 11 MINUTES 41 SECONDS WEST, 132.85 FEET; THENCE SOUTH 42 DEGREES 52 MINUTES 37 SECONDS WEST, 109.73 FEET; THENCE NORTH 47 DEGREES 07 MINUTES 23 SECONDS WEST, 80.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP (HEREIN REFERRED TO AS THE DECLARATION) MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NO. 42872 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22339920 TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, TOGETHER WITH A PERMANENT AND PERPETUAL EASEMENT FOR THE EXCLUSIVE USE OF PARKING SPACE NO. 33 AS DELINEATED UPON SAID PLAT OF SURVEY.

ALSO

## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 42872 TO MICHAEL R. CAMPO DATED AND RECORDED AS DOCUMENT NUMBER 23648381 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

03-08-215-003-1063865336267