

IN THE APPOINTMENT OF CHARGE.

**GEORGE E. COLE®
LEGAL FORMS**

**PARTIAL
RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the

FORD CITY BANK AND TRUST COMPANY

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Harris Bank of Hinsdale A/T/U Trust L-888
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 29th day of November,
16th December, 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
_____ of records, on page _____, as document No. 85301061 / 85323839 rerecorded,
situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

together with all the appurtenances and privileges thereto belonging or appertaining.

FORD CITY BANK AND TRUST COMPANY

has caused these presents to be signed by its Senior Vice President, and attested by its Asst. Vice
President, Secretary, and its corporate seal to be hereto affixed, this 23rd day of May, 19 86.

FORD CITY BANK AND TRUST COMPANY

By Rick J. Mahoney Rick Mahoney SECRET Vice President
Attest: Cynthia A. Sim Cynthia A. Sim Asst. Vice President

This instrument was prepared by MICHAEL B. LAHTI, 5501 W. 79th St., Burbank, IL
(NAME AND ADDRESS)

RELEASED DATED

By Corporation

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ADDRESS OF PROPERTY

UNOFFICIAL COPY

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MAIL TO: Robert C. Rangwala
100 Greenway Dr.
Dallas, Tx, 75202

**GEORGE E. COLE
LEGAL FORMS**

86533043

11149 Regency Drive
UNIT NUMBER / IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM
IS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2
OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER
85243831 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Common Address: 11143 Regency Drive
Westchester, IL

PIN: 15-29-300-006
15-29-300-014

GIVEN under my hand and NOTARIAL SEAL this 27th day of May 1986
John D. Tofte
NOTARY PUBLIC

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

known to me to be the Absc. Vice President of said corporation, and personally acquainted with him and his personalty.

permanently known to me to be the Vice President of the Ford City Bank and Trust Co.

I, _____, the undersigned, a Notary Public

STATE OF Illinois COUNTY OF Cook
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