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LEGAL FORMS
GEORGE E. COLE

\$11.25

DEPT-91 RECORDING
TR#4444, TRAN 0196 11/12/86 09:28:00
#3713 # D * 86-533160
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INN 11512

KNOW ALL MEN BY THESE PRESENTS, That DIAMOND MORTGAGE CORPORATION
OF ILLINOIS

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do EB hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERWIN TAYLOR AND CHARLOTTE TAYLOR;
(NAME AND ADDRESS)
7644 SOUTH GREENWOOD; CHICAGO, ILLINOIS 60619
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of March, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ----- of records, on page -----, as document No. 86188907, to the premises therein described as follows, situated in the County of COOK, State of

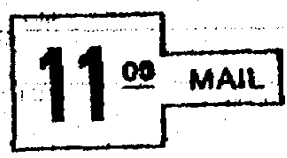
86533160

Illinois, to wit:
LOTS SEVEN (7) AND EIGHT (8) IN WILLIAM BREYFOGLES RESUBDIVISION OF BLOCK FIFTY-NINE (59) IN CORNELL IN SECTIONS TWENTY-SIX (26) AND THIRTY-FIVE (35), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD (3RD) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS: 7644 SOUTH GREENWOOD, CHICAGO, ILLINOIS 60619. PERMANENT PARCEL NUMBER 20-26-315-024.

together with all the appurtenances and privileges thereunto belonging or appertaining. **-86-533160**

Permanent Real Estate Index Number(s): 20-26-315-024 *mc 97*
Address(es) of premises: 7644 SOUTH GREENWOOD; CHICAGO, ILLINOIS 60619

Witness ----- hand -----; this 23rd day of OCTOBER, 1986



MariAnn Kostakes (SEAL)
MariAnn Kostakes
Patricia Glaub (SEAL)
Patricia Glaub

This instrument was prepared by C. Taylor; 5501 North Cumberland; Chicago, Illinois 60656
(NAME AND ADDRESS)

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RELEASE DEED

By Corporation

TO

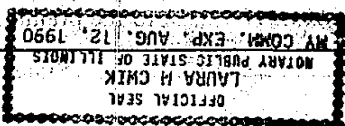
ADDRESS OF PROPERTY:

MAIL TO:

Bx 43

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office 8652319-133598



Commission Expires _____
NOTARY PUBLIC
Laura M. Cvik
day of October, 1985 seal this 23rd

GIVEN under my hand and Notarial seal this _____ day of October, 1985. act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that ~~XXXXXXXXXXXXXXXXXXXX~~ and ~~XXXXXXXXXXXXXXXXXXXX~~ Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be ~~XXXXXXXXXXXXXXXXXXXX~~ of said corporation, and personally known to me to be the personally known to ~~XXXXXXXXXXXXXXXXXXXX~~ DIAMOND MORTGAGE CORPORATION OF Illinois, and Patricia Glaub, personally known to me to be the Illinois, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Martann Kostaker a notary public

