

RELEASE OF MORTGAGE/DEED OF TRUST

R 10403

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of Delaware, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto Robert F. Leslie and Karen M. Leslie, his wife

heirs, legal representatives, successors and/or assigns, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired in, through, or by a certain Mortgage bearing the date of the 16th day of July, 19 85, and filed for the record in the Register of Deeds Cook County of Illinois as Document# 85107172

See Exhibit A

# 03-21-202-028 2417 Reshan Ct Apt 145 #2

IN TESTIMONY WHEREOF, the said MERRILL LYNCH MORTGAGE CORPORATION has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 24th day of October, 19 86.

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WITNESS:

Judy Adams
Cheryl Ciabattini

MERRILL LYNCH MORTGAGE CORPORATION formerly United First Mortgage Corp.

BY: Elaine Stangl, Asst. Vice President
ATTEST: Cheryl S. DeCorso, Assistant Secret

8653321

CORPORATE ACKNOWLEDGMENT

State of California
County of San Diego ss.

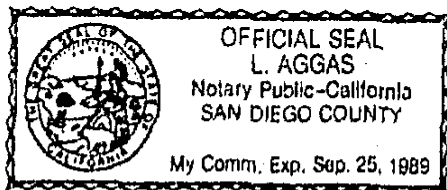
On this the 24th day of October 19 86 before me,

L. Aggas

the undersigned Notary Public, personally appeared

Elaine Stangl and Cheryl S. DeCorso

XX personally known to me
proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as Asst. Vice Pres. & Asst. Sec. or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.



Notary's Signature

# UNOFFICIAL COPY

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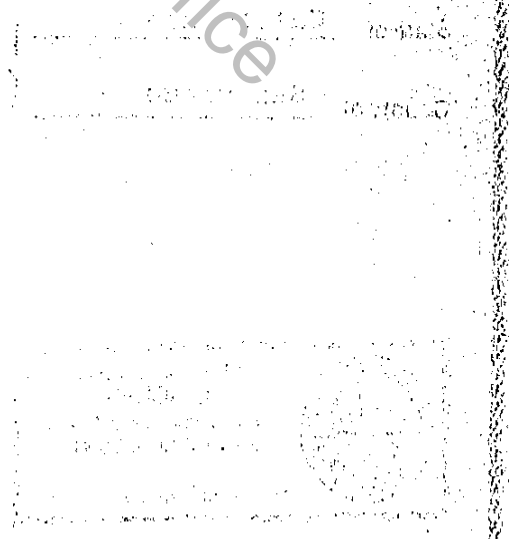
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PROPERTY OF COOK COUNTY CLERK'S OFFICE



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Exhibit A

PARCEL 1:

LOT 1 IN BLOCK "F", IN THE COURTS OF RESSETWOOD UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 25486664 AND AS CREATED BY DEED To R. Leslie RECORDED AS DOCUMENT                      IN COOK COUNTY, ILLINOIS.

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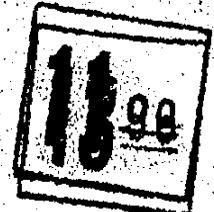
DEPT-91 RECORDING \$11.00  
TRAN 0149 11/12/86 09:51:00  
#5174 # D \* 84-533221  
COOK COUNTY RECORDER

86533221

Robert F. Malik  
2417 Archer St  
asky for 146 + 6000

Mail To:

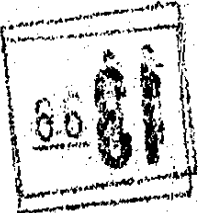
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