## UNOFFI653421COPY 165974-7 8 6 5 3 3 2 2 1

### RELEASE OF MORTGAGE/DEED OF TRUST

Delaware, for and in considera	S: That the undersigned, a Corporation of the State of ation of the payment of the indebtedness secured and the thereby secured and the sum of One Dollar (\$1.00) the nowledged does hereby remise, release, satisfy, convey
and Quit Claim unto Robert F.	Leslie and Karen M. Leslie, his wife
title, interest, claim, or demand by a certain, Mortgage	successors and/or assigness, and assigns all right, and, whatsoever it may have acquired in, through, or bearing the date of the <u>16th</u> day of, and filed for the record in the Register of Deeds
Cook County of I	llinois as Document# 85107172
See Exhibit A	# 03-21-202-028 2417 Freshan c
IN TESTIMONY WHEREOF, the said	MERRILL LYNCH MORIGAGE CORPORATION has caused these
_	Assistant Vice President, and attested by its
Assistant Secretary and its Co	exporate Scal to be hereto affixed this 24th day of
ober , 19 86 .	C
	MUFWILL LYNCH MORKGAGE CORPORATION
WITNESS:	former y United First Mortgage Corp.
0.0 000	BY The S
Guary Calam	
Judy Adams	Elaine Stant Asst. Vice President
al Sabati	ATTEST: (AUMENDICOTATE)
Cheryl Ciabattini	Cheryl S. DeCorso, Assistant Secret
PORATE ACKNOWLEDGMENT	
-004/1721/0000000000000000000000000000000000	
State of <u>California</u>	On this the 24th day of October 19 86 before me
San Diago	L. Aggas
County of San Diego	the undersigned Notary Public, personally appeared
	Elaine Stangl and Cheryl S. DeCorso
	XX personally known to me  proved to me on the basis of satisfactory evidence
	to be the person(s) who executed the within instrument as Asst.
OFFICIAL SEAL	Vice Pres. & Asst. Sec. or on behalf of the corporation there
L. AGGAS Notary Public-California	named, and acknowledged to me that the corporation executed it.
SAN DIEGO COUNTY	WITNESS my hand and official seal.
My Comm, Exp. Sep. 25, 1989	Xulana
	Notary's Signature

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#### Exhibit A

PARCEL 1:

LOT 1 IN BLOCK "F" IN THE COURTS OF RESSETWOOD UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 CA THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 IN COOK COUNTY, ILLT DIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGREST FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 25486664 AND AS CREATED BY DEED TO R. Les Le RECORDED AS DOCUMENT Collair, Clarks Original IN COOK COUNTY, ILLINGIS.

COOK COUNTY RECORDER # PESES 78/ TIVE 0104 TIVES 09:51:00 00'TT\$ DEPT-01 RECORDING

> Poblit F. Talle 2417 Bushan St arlington 14th 41 6000 8 Mail To:

-86-533221



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