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# Know All Men by These Presents, that the

86533230

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LYNN E. GOLDMAN, A Spinster, ALLEN GOLDMAN AND JOYCE GOLDMAN, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed/bearing date the 3rd day of January, A. D. 1983, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book 26467874 of Records, on page 26467875, as Document No. 26467875, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

**In Testimony Whereof,** The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary-Treasurer, this 15th day of August, A. D. 1986

By: Valerie Ficek Vice President  
Attest: Indra K. Ramdass Asst. Secretary-Treasurer

STATE OF ILLINOIS

County of Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

and Indra K. Ramdass personally known to me to be the Asst. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary-Treasurer, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 15th day of August, A. D. 1986

Beulah Sherman  
Notary Public

NOTARY COMMISSION EXPIRES 11-21-88

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Box \_\_\_\_\_  
Release of Mortgage  
BY CORPORATION

TO

Mail 30, Bank of Pitts  
230 W. Monroe St.  
Chgo. Ill. 60606

O. K. PRESS, Chicago

Property of Cook County Clerk's Office

DEPT-91 RECORDING \$14.00  
TRAN 6199 11/12/86 07:52:00  
#5783 # 10-533230  
COOK COUNTY RECORDER

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Prepared by Sheila Sherman  
under the supervision of  
David A. Bridewell, Attorney

-86-533230

14<sup>00</sup>

PARCEL 1 UNIT NO. 2030, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

8 6 5 3 3 2 3 0

BUILDING NO. 23

9.15.103.018.1011

THAT PART OF THE SOUTH 17-1/2 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 15 WITH THE WEST LINE OF THE EAST 668.15 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF THE AFORESAID SOUTH 17-1/2 ACRES; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 72.94 FEET ALONG SAID WEST LINE OF THE EAST 668.15 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 31.09 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUING SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 73.60 FEET ALONG SAID PERPENDICULAR LINE; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID EAST 668.15 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 73.60 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH SAID WEST LINE TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Park Colony Condominium Building No. 23 made by Harris Trust and Savings Bank, as Trustee under Trust No. 39953, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 25596215, together with an undivided 6.0895 % interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for Park Colony Homeowners' Association dated the 15th day of March, 1980, and recorded with the Office of Recorder of Deeds, Cook County, Illinois, as Document No. 25596208, which is incorporated herein by reference thereto.

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1103.810.801.21.A

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Faint, mostly illegible text, likely a legal document or court record, containing various paragraphs and possibly a signature block.