RELEASE OF MORTGAGE

Loan No. 198815-8

86534779

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Michael C. Ahorn and Thorose M. Ahorn, Husband and Wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 27510279 Registrar's office of Cook to the premises therein described to-wit:

LOT 10 IN TALLEY'S CORNER A SUBDIVISION OF PART OF SOUTH WEST 1/4 IN SECTION 11. TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCESS TO PLAT THEREOF RECORDED DECEMBER 16, 1983 AS DOCUMENT 26899791.

11

Property Address:

10221 S. Springfield

Chicago,

Permanent Index Number:

24 11 301 010 0000

60642

SAVINGS AND LOAD

Said Association warrants that it has good right, title, and interestin and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY VINEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 29 day of , 19 October 86 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Office

DEPPOSCIKEUBARIES

1KM 01/8 11/15/86 12:55:00 M788 # D #-86-5347 COCK COUNTY RECURDER

STATE OF ILLINOIS SS. COUNTY OF COOK

THIS INSTRUMENT WAS PR

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly aut orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before medical day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized off ters of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

60642

"Official spal"

DIANE MORRIS Notery Public, State of Illinois

My Commission Expires 6/30/90

TALMAN HOME MORTGAGE COI 4242 North Harlem Avenue Norridge, Illinois 60634 Recorder's Box No. Mail to:

Mr & Mrs Michael Ahern

10221 S. Springfield

OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED

FOR THE PROTECTION OF THE

TRUST WAS FILED.

MAIL

FORM NO:M2400 JAN 86

Chicago

-86-534779

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RELEASE OF MORTGAGE

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FOR THE PROTECTION OF THE RUST WAS FILED.

MAIL