

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

86534126

Return to:

Robert A. Carrane  
100 N. LaSalle St., Ste 600  
Chicago, IL 60602

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Gregory Lasser

does hereby acknowledge satisfaction or release of the claim for lien against Bank of Ravenswood as T/U/T 257579, Lawrence Zaslavsky and Chicago Title and Trust Co. T/U/T 35060 for Twenty-five Thousand and No/100 (\$25,000.00)

----- Dollars, on the following described property, to-wit: Lots 1, 2 and 3 in Pick's Subdivision of the East Half of Out-Lot 18 in the Canal Trustees' Subdivision of the East Half of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document No. 86160728

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6th day of November, 19 86.

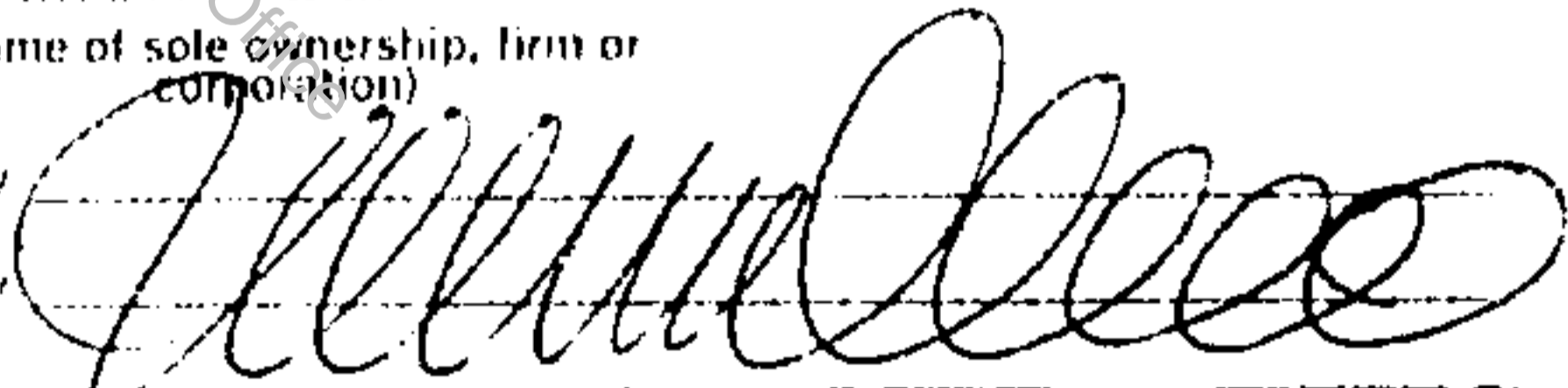
*14-29-422-035 all John*

Gregory Lasser

(Name of sole ownership, firm or corporation)

By

By



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

(OVER)

86534126

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, Melinda Hock

a notary public in and for the county in the state aforesaid, do hereby certify that Robert A. Carrane, the attorney for Gregory Lasser personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of November

86 534126

OFFICIAL SEAL  
MELINDA J. HOCK  
Notary Public, State of Illinois  
My Commission Expires 8/27/90

Property of Cook County Clerk's Office

MAIL TO

COOK COUNTY RECORDER

#3099 # 4-87-534126  
T#3333 STAN-1790  
00:16:11 STATE OF ILLINOIS

\$6.25

DEPT-02 FILING  
COUNTY OF ILLINOIS

SS.

I, \_\_\_\_\_ a notary public in and for the county

in the state aforesaid, do hereby certify that \_\_\_\_\_ president of the \_\_\_\_\_

and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_

Notary Public

MAIL TO: L. Hock  
100 N. LaSalle #606  
Chicago IL 60602