UNOFFICIAL COPY1272

KNOW ALL MEN BY THESE PRESENTS,

_	LKand State ofILLINGISfor and in consideration of one dollar, and side considerations, the receipt whereof is hereby acknowledged, do hereby remise, aim untoROBERT_C, OLSZOWKA_AND_BARBARA_B, OLSZOWKA_(HIS_WIF
	W. ROSCOE, CHICAGO, ILLINOIS 60634 and assigns, all the right, title, interest, claim, or demand whatsoever HE may
	or by a certain TRUST DEED , bearing date the 2ND day of
	8, and recorded in the Recorder's Office of COOK County, in the
· ().	in Book of page as Document Number
	premises therein described, situated in the County of COOK. State of
ILLINOIS as follows	
	0.0
LOT 6 (EXCEPT THE E.	AST 8-1/3 FEET THEREOF) AND LOT 7 (EXCEPT THE WEST 8-1/3 FEE
THEREOF) IN DILLMAN	PLACE, A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 10
ACORE THEORETE OF TH	TO THE TANK A 10 OF THE COURT NECT 1/4 OF SECTION OF TOWNSHIP A
NORTH, RANGE 13, EAS	ST OF THE THIRD PRINCIPAL MERIDIAN. 13.20 319 016 DEPT-01 RECORDING T#111 TRAN 9381 11/12/86
NORTH, RANGE 13, EAS	13.20 1319. OLG DEPT-01 RECORDING THILL TRAN 9381 11/12/86
NORTH, RANGE 13, EAS	ST OF THE THIRD PRINCIPAL MERIDIAN. 13.20 1319. OLD DEPT-01 RECORDING 7#111 TRAN 9381 11/12/86
NORTH, RANGE 13, EAS	3.20 319. OLG DE ALL 13.20 319. OLG DE ALL DEPT-01 RECORDING THILLI TRAN 03B1 11/12/86 #0775 # C = B6-5 COGK COUNTY RECORDER
NORTH, RANGE 13, EAS	APILL 1981 13.20 319. 319. DEPT-01 RECORDING T#1111 TRAN 03B1 11/12/86 #0775 # = = = = = = = = = = = = = = = = = =
NORTH, RANGE 13, EAS	nances and privileges thereunto belonging or approtaining. and and seal_this_SEVENTH_day of APATE
NORTH, RANGE 13, EAST together with all the appurted witness MY has	THE THIRD PRINCIPAL MERIDIAN. 3.20 DEPT-01 RECORDING T#1111 TRAN 93B1 11/12/86 #0775 # C # 86-5 COOK COUNTY RECORDER mances and privileges thereunto belonging or appetaining. and and seal_this_SEVENTH day of APATE 1981 HOWARD I. BASS, SUCCESSOR TRUSTLE (SEAL)
NORTH, RANGE 13, EAST together with all the appurted witness MY has state of	THE THIRD PRINCIPAL MERIDIAN. 3.20 DEPT-01 RECORDING T#1111 TRAN 93B1 11/12/86 #0775 # C # 86-5 COOK COUNTY RECORDER mances and privileges thereunto belonging or appetaining. and and seal_this_SEVENTH day of APATE 1981 HOWARD I. BASS, SUCCESSOR TRUSTLE (SEAL)
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NORTH, RANGE 13, EAST together with all the appurted witness MY has state of	A 13.20 319. OLD AUTOMATION AND AUTOMATION AND AUTOMATIC SEVENTH day of APIL 1981 HOWARD I. BASS, SUCCESSOR TRUSTLE (SEAL) s. the undersigned
together with all the appurte WITNESS MY ha STATE OF	DEPT-01 RECORDING T#1111 TRAN 03B1 11/12/86 #0775 # C = B6-5= COGK COUNTY RECORDER mances and privileges thereunto belonging or at portaining. md_and seal_this_SEVENTH_day of APTIL
NORTH, RANGE 13, EAST together with all the appurted with STATE OF	A 13.20 319. OLD AUTOMATION AND AUTOMATION AND AUTOMATIC SEVENTH day of APIL 1981 HOWARD I. BASS, SUCCESSOR TRUSTLE (SEAL) s. the undersigned

FOR THE PROVECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST, WAS FILED.

UNOFFICIAL CO

RELEASE DEED

TO

Property of Cook County Clark's Office