

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

86536622

American Savings and Loan Association formerly known as Loan No 167-1054959/09862590  
State Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION  
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ALEXANDER STUKALOW & LARISA STUKALOW, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30th day of APRIL, A.D. 1984, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 27130929, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit:

LOT 16 (EXCEPT THE SOUTH 31.17 FEET THEREOF) IN TWIN OAKS, BEING A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 15 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9396 N. PARKSIDE DRIVE - DES PLAINES, IL  
P.I.N. 09-15-211-078

situated in the CITY of DES PLAINES, County of COOK, State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging, appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

16th day of AUGUST, A.D. 1986

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION  
assignee of FCA MORTGAGE CORPORATION

Pat A. Ballard, Assistant Secretary

By Sandra Austin  
Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA  
COUNTY OF SAN JOAQUIN

I, Angelia Giurato the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin, Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

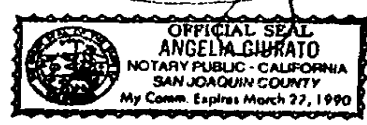
a corporation, and Pat A. Ballard Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of AUGUST, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:  
Margaret Luchini Beneficiary & Demands

Angelia Giurato Notary Public

Margaret Luchini  
MAM



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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0190 11/13/86 10:30:00  
#4657 # D \* -84-534422  
COOK COUNTY RECORDER

88238888

86536622

Alexander & Maria Stufalov  
9396 N. Parkside Ave  
Des Plaines Ill 60016



86-536622

11<sup>00</sup> MAIL