

UNOFFICIAL COPY

RELEASE OF MORTGAGE OF TRUST
BY CORPORATION (ILLINOIS)

95040166
8-29-86

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

8 6 5 3 6 6 4 1

86536641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0190 11/13/86 10:35:00
#4677 # D * 86 536641
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL
F/K/A CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL M. COLT & KATHARINE E. COLT,
(NAME AND ADDRESS)
His Wife, 2258 North Fremont Street, Chicago, Illinois 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of APRIL, 1977, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 23 917 386, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTH 22.87 FEET OF LOTS ONE (1), TWO (2), THREE (3), AND FOUR (4) IN BLOCK TWO IN THE SUBDIVISION OF THE SOUTH HALF OF BLOCK THREE (3) OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 14-32-210-039

2258 N. Fremont / Chgo

S.B. ALL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL
has caused these presents to be signed by its VICE President, and attested by its ASST.
Secretary, and its corporate seal to be hereto affixed, this 24th day of OCTOBER, 19 86.

11⁰⁰ MA!!

PATHWAY FINANCIAL
By [Signature]
Attest: [Signature]
ASST. Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine,
(NAME AND ADDRESS)

10/100

86536641

14-02208

86-536641

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



Michael & Katherine Cole
9258 N. Fremont St
Chicago, IL 60614

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

MY COMMISSION EXPIRES 08-27-87

NANCY L. PYSHOS

NOTARY PUBLIC

Nancy L. Pysnos
_____ seal this 24th day of OCTOBER 19 86

GIVEN under my hand and NOTARY seal this 24th day of OCTOBER 19 86 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and ASST. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST. Secretary of said corporation, and personally known to me to be the

_____ a corporation, and ALAN BARTLETT, personally

personally known to me to be the VICE President of the PATHWAY FINANCIAL

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD C. WOLFE

I, NANCY L. PYSHOS, a notary public

NANCY L. PYSHOS

STATE OF ILLINOIS }
COUNTY OF COOK }
SS

86536641