

UNOFFICIAL COPY  
Full Satisfaction  
And Release of Mortgage

86536825

American Savings and Loan Association formerly known as State Savings and Loan Association, assignee of Sunkist Service Company a corporation existing under the laws of the State of California Loan No. 167-7000262/09714627

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Craig T. Boyd & Mary Jo G. Boyd, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15th day of November, A.D. 19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XX of records, on page XX, as document No. 26865163, and a certain Assignment of Rents dated the \_\_\_ day of \_\_\_, 19 \_\_\_, and recorded in the Recorder's Office of \_\_\_ County, in the State of \_\_\_, in book \_\_\_ of records, on page \_\_\_, as document No. \_\_\_, to the premises therein described, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. 15-21-132-003 & B.

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situated in the City of Winnetka, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 4th day of November, A.D., 19 86.

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION  
assignee of Sunkist Service Company

By Sandra Austin, Assistant Vice President

Pat A. Ballard, Assistant Secretary  
STATE OF CALIFORNIA  
COUNTY OF SAN JOAQUIN

I, Angelia Giurato, the undersigned, a Notary Public

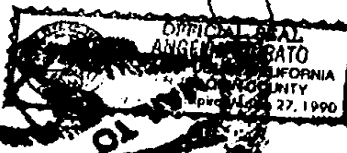
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin, Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Pat A. Ballard personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of November, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY: Margaret Luchini, Beneficiary & Demands;nl

Angelia Giurato, Notary Public



Mail to: Andrea M. Gordon, Butler, Rubin, et al. 1505 Three First National Plaza, Chicago, IL

60602

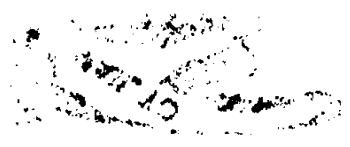
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## LEGAL DESCRIPTION

The North 186.25 feet of Lot 5 in Graver's Subdivision in Winnetka in Section 21, Township 42 North, Range 13, East of the Third Principal Meridian, as per plat thereof recorded on January 31, 1882 as document 372,637, in book 16 of Plats page 71 except therefrom that part thereof described as follows: Commencing at the North West corner of said Lot and running thence South along the West line thereof 186.25 feet more or less, to a point equidistant between the South line of Ash Street and the North line of Willow Street, thence East parallel to the North line of Willow Street, 150 feet; thence North parallel with the West line of said lot to the South Westerly line of Fairview Avenue and thence North Westerly along the said South Westerly line of Fairview Avenue to the South line of Ash Street, thence West on the South line of Ash Street to the place of beginning, also except therefrom that part thereof lying East of a line parallel to and 224.85 feet East of the West line of said lot, in Cook County, Illinois.

DEPT-01 RECORDING \$11.25  
T#3333 TRAN 2040 11/13/84 10:19:00  
#3457 # \* -04-534025  
COOK COUNTY RECORDER

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